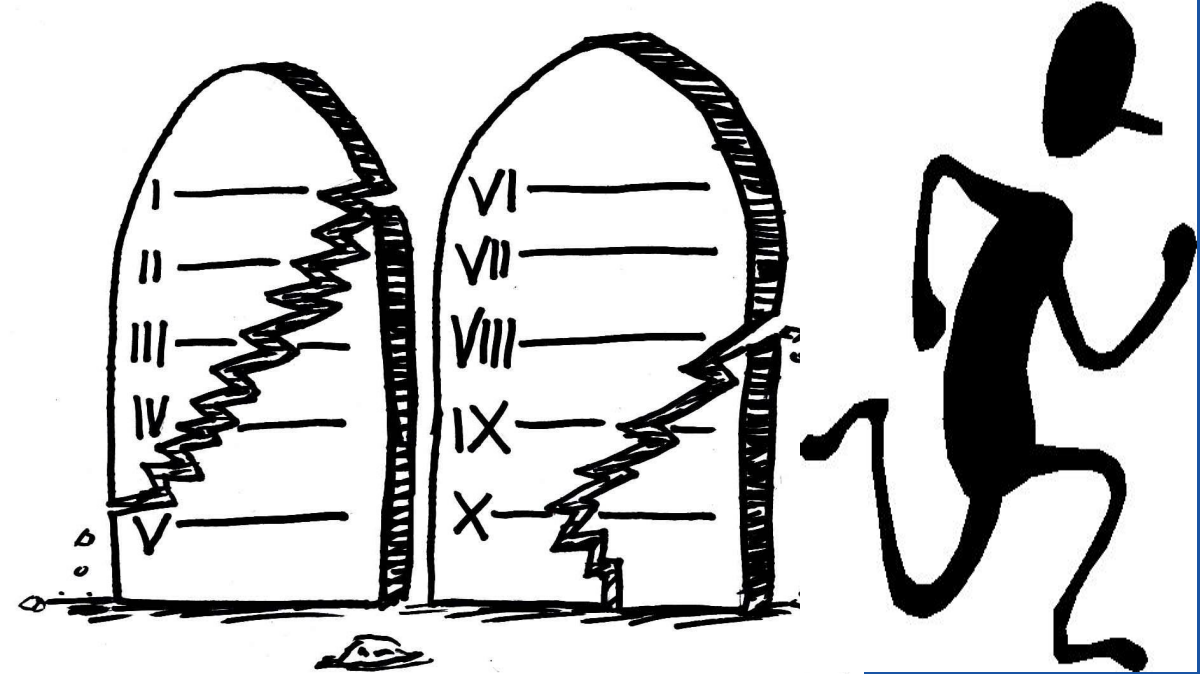


# PENTECOST = SHAVUOT

- Peter received his underlying knowledge of Torah from Jesus
- Shavuot originally marked the bringing in of the Wheat crop
- Later a Jewish tradition added the meaning of Moses receiving the Torah at Mt. Sinai
- Peter felt that Messiah's advent and the arrival of the Spirit meant the entry into the Last Days, and the Kingdom of God had come



THE LAST DAYS



# LAWLESS IS BEING ANOMOS



- Lawless in the Bible doesn't mean a tyrant, outlaw or gang member
- Lawless means turning your back on God's Torah (His Law)
- **Nomos** = Law     **Anomos** = without Law
- From a Biblical perspective, law is always God's Law
- Modern Christianity has chosen to be **anomos**

# PETER'S CHOICE OF WORDS



- For Luke and Peter Pentecost was the 2<sup>nd</sup> coming of the Torah
- Deut. 5:1
- Deut. 6:3-5
- **Shema** = Listen!
- In these passages it is NOT "Lord" or "Adonai" it is YHWH
- Certain words and phrases evoke memories and word pictures
- Jews hearing Peter grasped the connection he was making between Mt. Sinai and the coming of the Holy Spirit at Pentecost

# IDENTICAL HAPPENING

- Num. 11:25
- Pattern set at Mt. Sinai for what happened at Mt. Zion at Pentecost
- 70 Elders prophesied, and then not afterward
- Same with the 12 Disciples and the 120 Believers
- NO Biblical implication that these Believers continued to speak in tongues after Pentecost



# The Gifts of the Holy Spirit

1 Cor. 12: 7-11

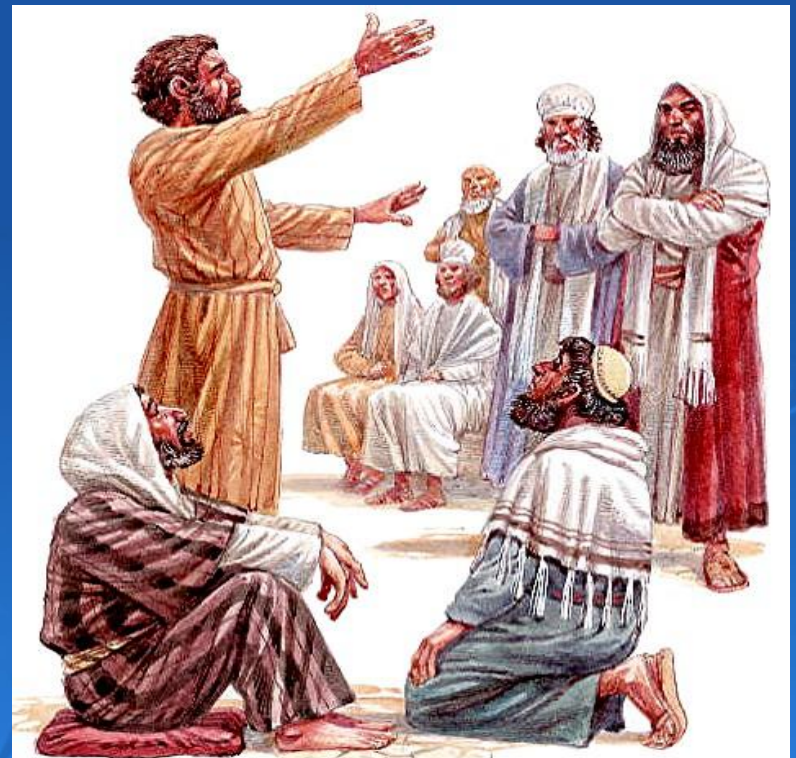


- Paul says speaking in tongues is one of several possible spiritual gifts
- Paul doesn't see speaking in tongues as universal among Believers
- The fellowship at Corinth was obviously suffering dissention from this issue
- 1Cor. 14
- Speaking in tongues is real, valuable, and ongoing
- Speaking in tongues at Pentecost served a divine purpose
- Jews from many lands did not speak Hebrew or Aramaic and had to hear the message in their own tongue

# TO “PROPHECY” TAKES ON A NEW MEANING

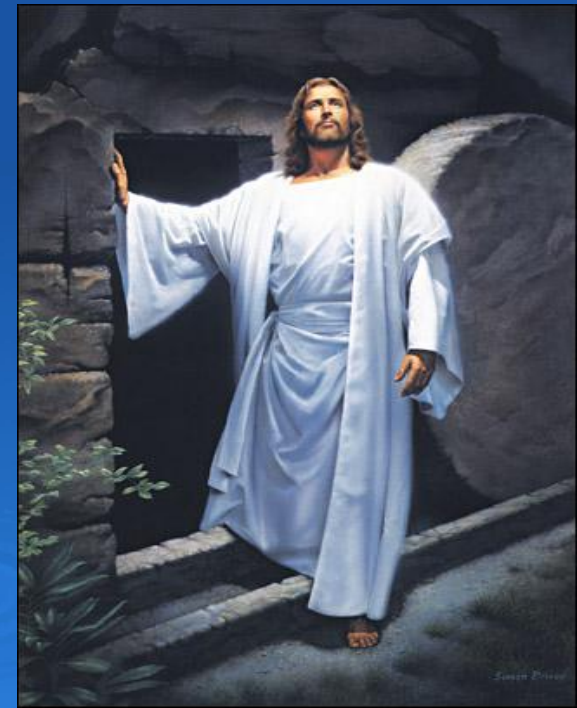


- OT times = predicting the future or adding new Scripture
- NT times = teaching or expounding on the existing Scripture
- Midrash is an example
- Vs. 24 Man judged Yeshua and killed him. God reversed their decision



# THE RELATIONSHIP BETWEEN DAVID AND YESHUA

- Some in Judaism hold that David is the Messiah, and that he was perfect and without sin
- Or he will be reincarnated as the Messiah
- Psalm 16:8 – 11
- Peter says David died, was buried, and his tomb is with them to this day
- David prophesied about the Messiah
- Proof that Messiah is Yeshua and not David is that while David is dead in a tomb, Christ is alive and at God's right hand!
- Psalm 110:1 "my Lord" is NOT referring to David, it must be referring to Christ



# ISAIAH 55

*Yeshua is God's grace  
to King David*

- Isaiah 55:3 ***“I will make an everlasting covenant with you, the grace I assured David...”***
- This everlasting covenant is best summed up in Ezekiel 37:24 – 28
- Since King David is not eternal, then this is referring to a descendant who becomes eternal: Yeshua



# WHO IS THE NEW COVENANT WITH?

**BEHOLD, THE DAYS  
COME, SAITH THE  
LORD, THAT I WILL  
MAKE A NEW COVENANT  
WITH THE HOUSE OF  
ISRAEL, AND WITH THE  
HOUSE OF JUDAH:**

**- Jeremiah 31:31**

- New Covenant is indeed sealed in Christ's blood
- No such thing as a covenant between God and gentiles
- But gentiles CAN be included, grafted in
- Church eventually made Christianity a new and separate religion
- Several caveats and requirements for gentiles to join in the Hebrew faith

# ISAIAH 56

- **“Adonai will not separate me from His people”**
- Gentile foreigners must:
  - 1) Serve God
  - 2) Love God
  - 3) Work for God
  - 4) Keep His Shabbats !!
- Gentile Believers don't become part of national Israel
- Hebrews will always be God's precious treasure

