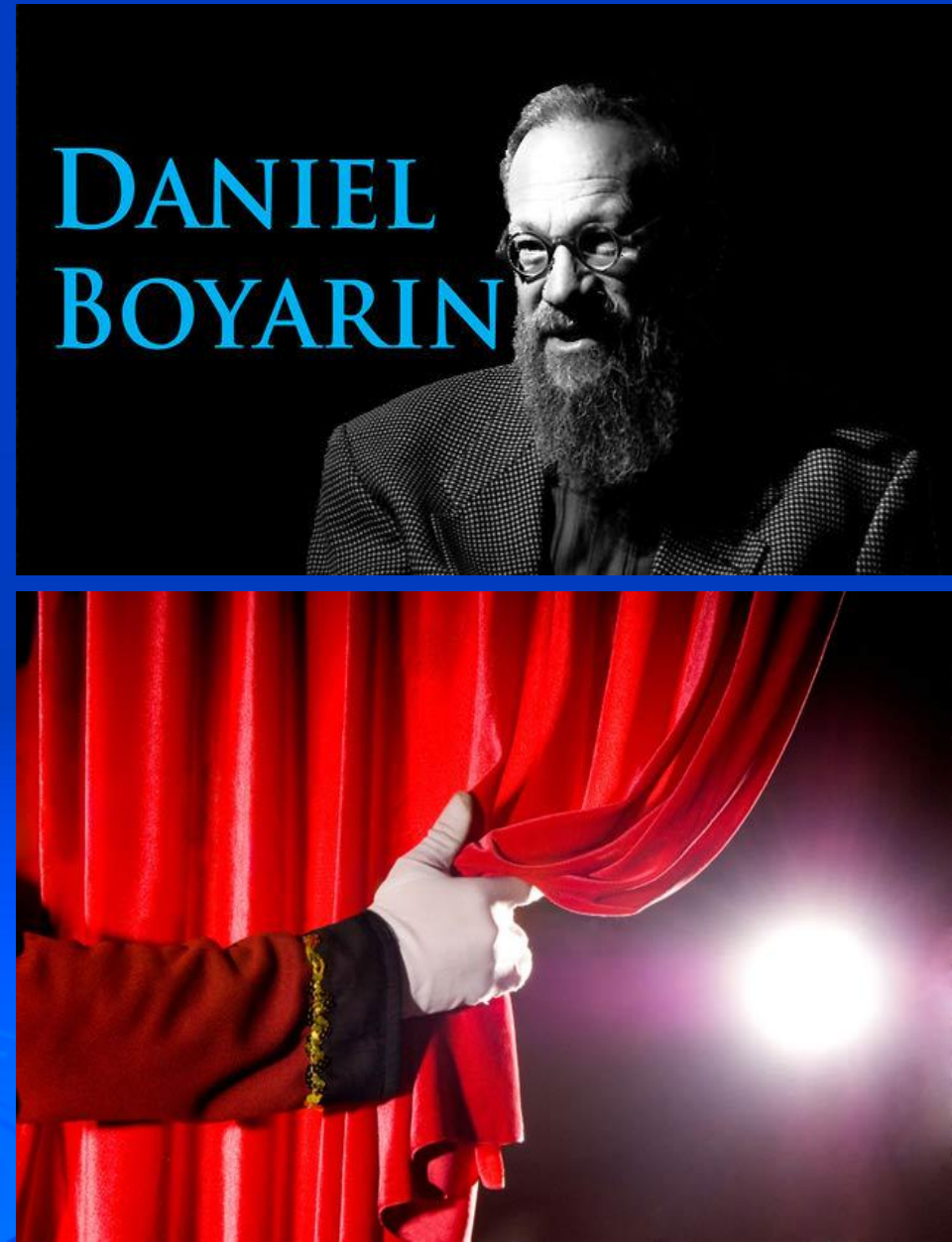


ROLLING BACK THE VEIL

- The Gospels are NOT a radical innovation within Israelite biblical tradition
- They represent a conservative RETURN to the biblical foundation
- Jews and Christians tend to suppress early biblical truths because BOTH want to maintain a separation
- Accepting Yeshua as Messiah was born within a branch of Judaism





NEW TESTAMENT RELIES ON DANIEL

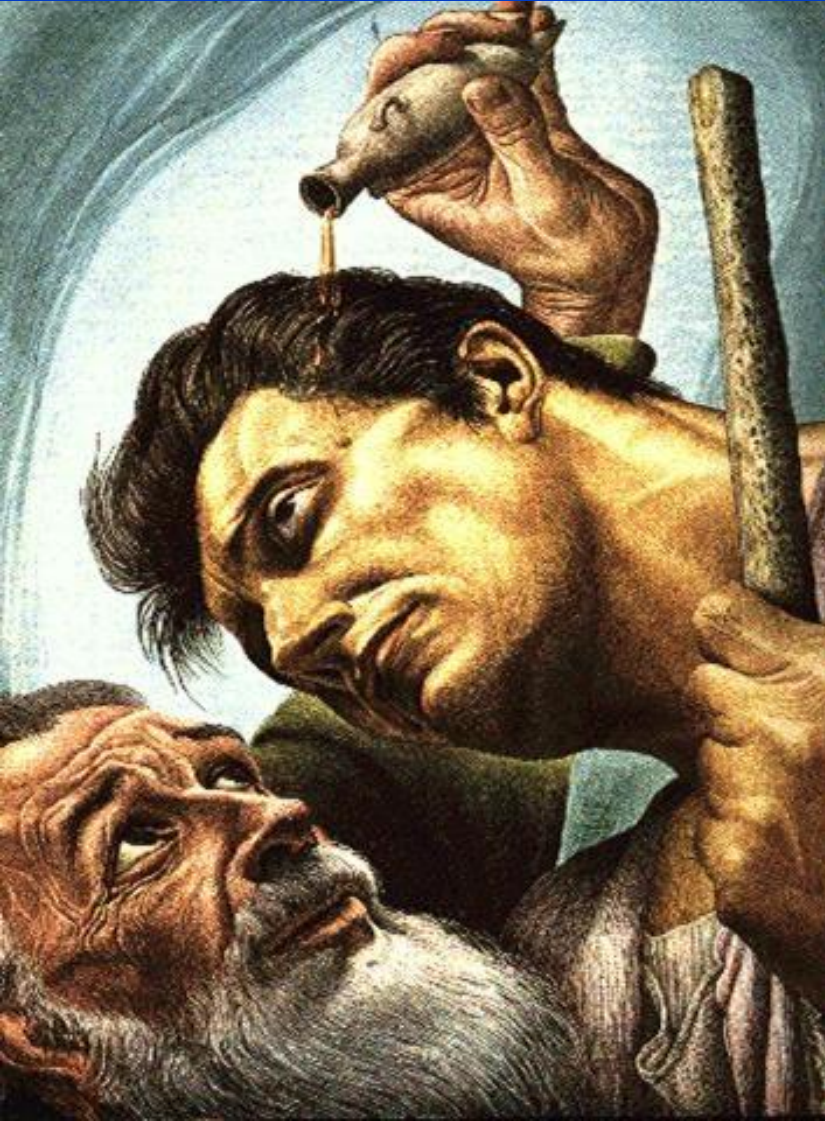
- Concepts of Trinity and a Divine Messiah around before Yeshua was born
- If Daniel is a hoax, then the New Testament has credibility issues
- Modern evangelical Christianity mostly interested in Daniel for its End-Times information, but not for the redemption theology found here



THE COMING OF THE SON OF MAN

- At first, son of man (*ben adam*) same as “human being”
- Psalm 80 implies the son of man is MORE than human
- Son of Man means the opposite of how it seems
- Son of God is a concept that came hundreds of years before Yeshua and did NOT suggest divinity
- Early on, son of God spoke of the human nature

MASHIACH: THE ANOINTED ONE



- *Mashiach* = Christos = Christ = Messiah
- John 1:41
- All kings of Israel were *Mashiach*
- They were all anointed with oil, symbolic of God electing and setting them apart
- NO divinity was meant by *Mashiach*, only a human Israelite King closely connected to the God of Israel

THE SON OF GOD

- The Lord “adopted” each Israelite King
- 1 Chron. 28:6
- Father/son relationship established between God and Hebrew King
- God decided to give the throne of Israel permanently to King David’s dynasty
- 2 Sam. 7:12 – 14
- Foregone conclusion among Jews that all further Davidic Kings were “sons of God”
- Doesn’t mean that the “son of God” was a divine king



BABYLON ENDS DAVID'S DYNASTY

- Babylon conquers Judah
- King Zedekiah blinded for rebelling against Nebuchadnezzar
- Jews finally went home, but no identifiable Davidic king available
- Also no Israelite kingdom for a king to rule over, only foreign control of the land
- Would take a miraculous act of God to create, find, or resurrect a Davidic King and create a kingdom for him to rule over
- Concept of King as a Redeemer



The Gospel of

MARK

WHO IS JESUS?



DANIEL 7:13

Son of Man
comes in the
clouds

- New Testament from the Jewish worldview
- Mark 1:1 “*The beginning of the good news of Yeshua the Messiah, Son of God*”
- Son of God = long awaited Davidic King (human king)
- *Mashiach* = anointed king
- NOT meant to show divinity
- Later Mark switches titles of Yeshua to Son of Man
- Son of Man referred to Daniel 7, and thereby claimed Yeshua’s divine nature

PROFOUND PROGRESSIVE REVELATION

- Daniel 7:13 Two distinct divine figures: Ancient One and the Son of Man
- All sovereignty on earth is given the Son of Man by the Ancient of Days
- Coming on the clouds is always associated with a divine being
- New theological concept for Israel: a human appearing deity, called the Son of Man



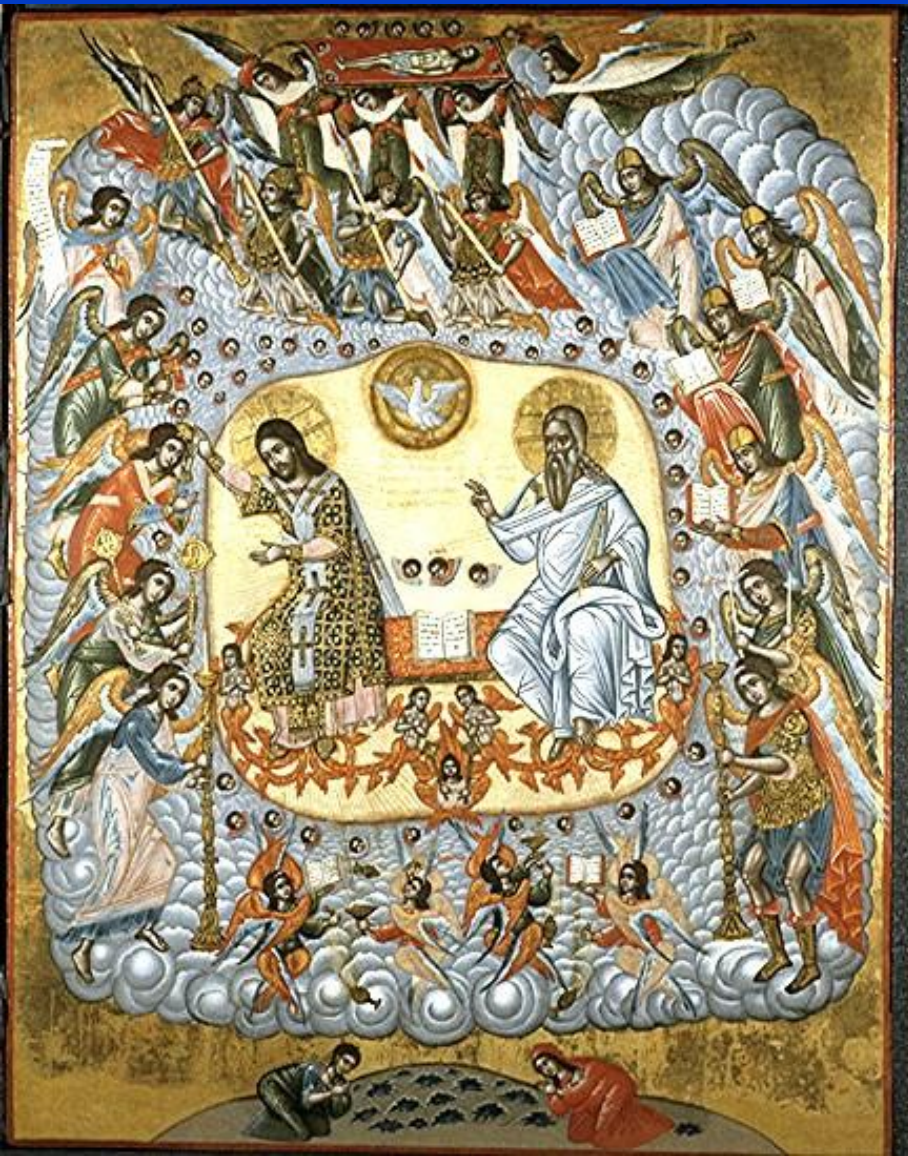
Jesus *the* God-Man

DANIEL UPSET AND CONFUSED

- Did God cross over a line that HE had drawn?
- Gods in human form were considered idolatry
- Son of Man's attributes:
 - Human & Divine
 - Comes in the clouds
 - Occupy throne, in heaven, next to God
 - Given dominion of earth
 - "Like" a Son of Man

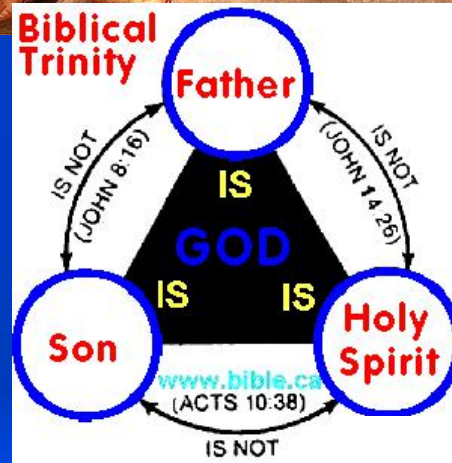
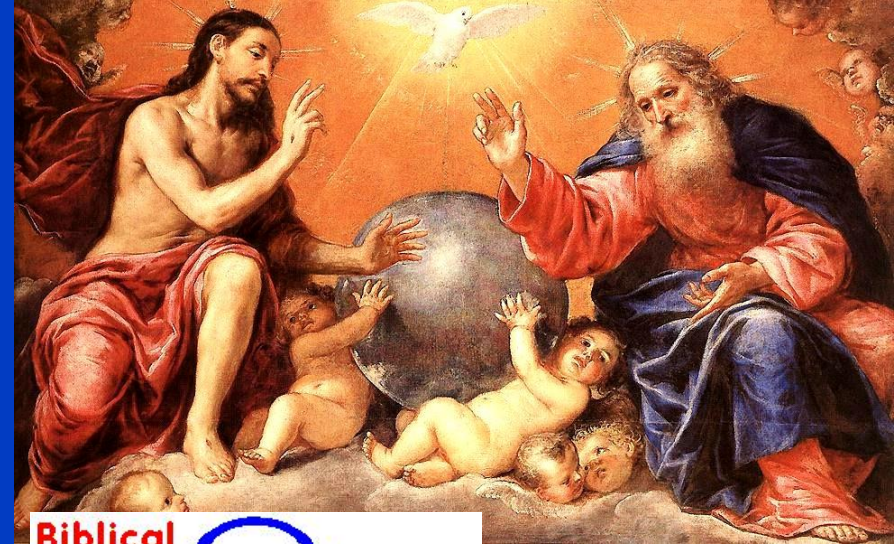


SON OF MAN AND ANCIENT OF DAYS



- Daniel is picturing a human being
- Not FULLY human, so similar to situation with lion, bear, and leopard
- “Son of Man” became title for this mysterious being, but son of man still meant human being as well
- And “older God” alongside a “younger God”

TRINITY



- Different denominational views of the Trinity
- Different views of the substance of Christ
- Apparition, born a human THEN became God, fully human but Holy Spirit more powerful in Him than anyone before or after, and more
- OT God is “old”, bloody, severe, wrathful, legalistic
- NT God is “young”, love, mercy, no rules

THE HOLY ONES



- Daniel 7:21, 22, 27
- Holy Ones receive the Kingdom
- Daniel 7:13, 14
- Son of Man receives the Kingdom
- Judaism says Holy Ones are Israel, therefore so is the Son of Man
- A duality, both being true
- 2 Tim. 2:11, 12
- Rev. 2:26, 27
- 1 Cor. 6:2, 3