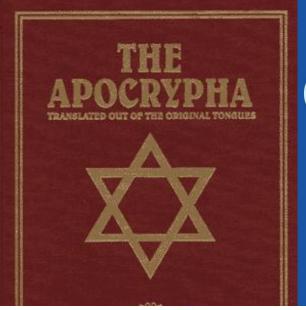
### HOW DO WE PRIORITIZE SCRIPTURE?

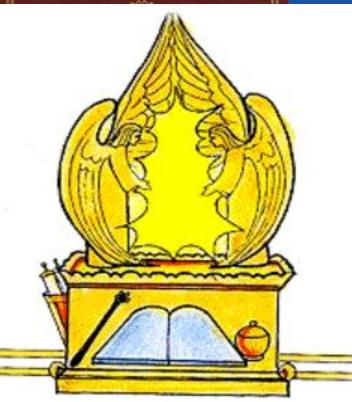


- Normal to have to weigh one of God's principles against another in many circumstances
- Corrie Ten-Boom had to weigh one sin (lying) against another (not preserving life)
- Modern church makes the first priority the NT and disregards the Old
  - Catholic Encyclopedia: "... a clear-cut canon of the NT has no foundation in history....."



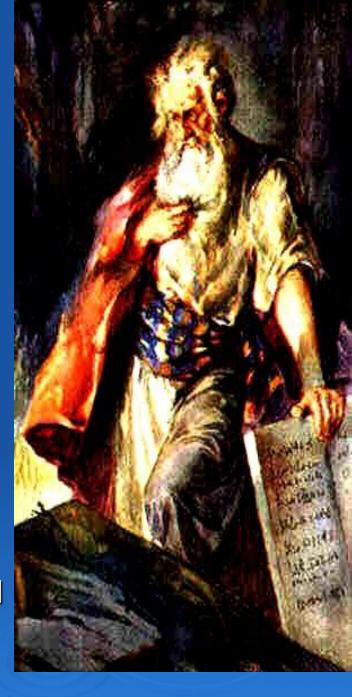
### NO NEW TESTAMENT CANON UNTIL 367 A.D.

- ➤ O.T. (Tanakh) was the ONLY Christian Bible for 2 centuries after Christ's crucifixion
- The first books to be added to the gentile Christian bible were the Apocrypha
- Eastern and Western Church adopted two different sets of books for their Bibles
- Foundation of Torah is the 10 Commandments
- Foundation of the New Testament is the Old

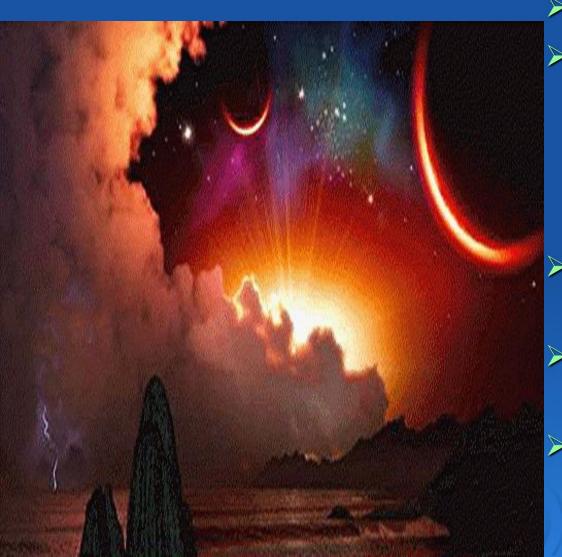


### DEUTERONOMY 32: SHIRAT HA'AZINU

- The Song of Moses
- > Psalm, prophetic, poetic
- Is used in Jewish liturgy
- Nowhere in it are the covenants of Abraham or Moses mentioned
- The tone is as a father dealing with a rebellious son that he loves dearly
- Premise: God has created Israel and has treated them as a firstborn son
- Israel has a moral obligation to respond with loyalty and obedience



## HEAVENS AND EARTH AS WITNESSES



- NOT Heaven
- Speaks of hope that the son will regard the words of the father as rain falling on good soil, not on rocky soil
- The song is written in the NAME OF GOD
- Name = shem = reputation, attributes
- In Western Culture a name is no more than identification

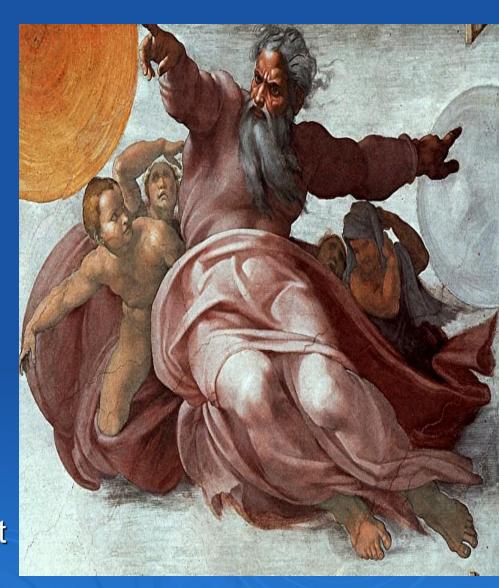
#### **GOD'S QUALITIES ARE AS A ROCK**

- > Tsur = mountain cliff
- Yeshua as Our Rock comes from the Torah concept of God, it is not invented in the New Testament
- Tsur refers to a high place, rooted firmly in the earth, immovable
- > Shaddai = mountain
- El Shaddai = God of the Mountain
- Tsur and Shaddai very close in relationship

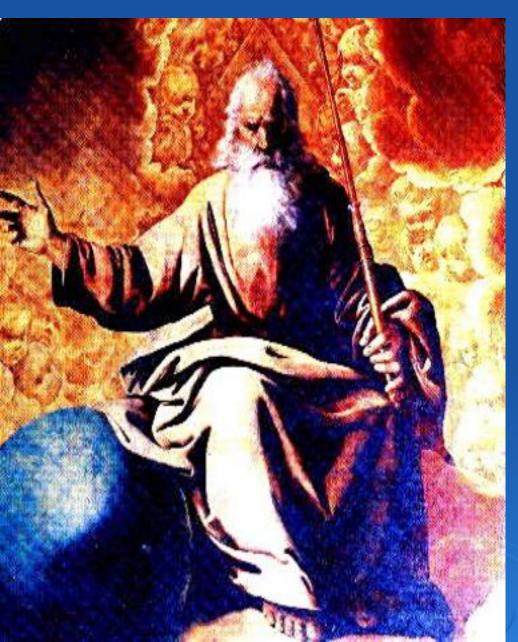


#### THE ATTRIBUTES OF GOD

- Perfection, justice, faithfulness, truth
- These 4 attributes = LOVE!!
- We are expected in obedience to show "love" back to Him by displaying perfection, justice, faithfulness, and truth
- HIS perfection, HIS justice, HIS faithfulness, HIS truth .....not our own version
- If we do NOT exhibit these things towards Him, the result is what happens in vs. 5



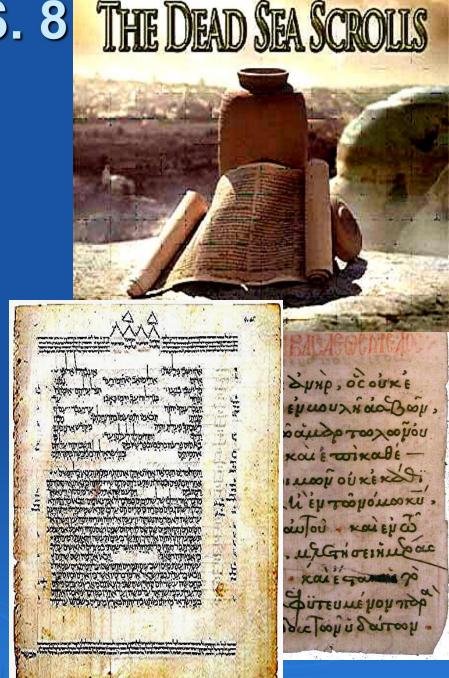
#### YHWH IS ISRAEL'S CREATOR



- Vs. 6, Israel is accused of being dull and witless
- Vs. 7 is a history of God's blessings upon Israel
- Elders were story-tellers and keepers of Israel's traditions and history
- Genesis says that the many nations were formed by YHWH after the Great Flood, resulting from the Tower of Babel

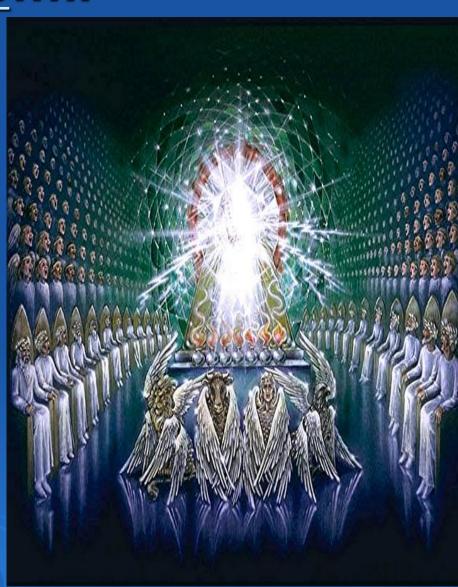
#### CHALLENGE OF VS. 8

- Masoretic Text 10<sup>th</sup> cent. A.D.
- Dead Sea Scrolls 100 B.C.
- Septuagint 200 B.C.
- Most Bible versions say nations were created: "...according to the sons of Israel..."
- Implies that the number of nations equals 70, the number of Israelites who went down to Egypt
- Problem: nations divided and created by God hundreds of years before Abraham was born, let alone before Israel was created



### "....equal to the number of <u>divine</u> beings...."

- Benei elohim = sons of Elohim, sons of God, divine beings
- This was the reading of vs.8 at the time of Christ and probably the original
- Elohim = God, or can mean "gods"
- What or who are these divine beings?
- Job 1 & 2 says these benei elohim had to regularly present themselves to God
- One of these beings was Satan, and he acted as man's accuser



# DANIEL AND THE PRINCE OF PERSIA

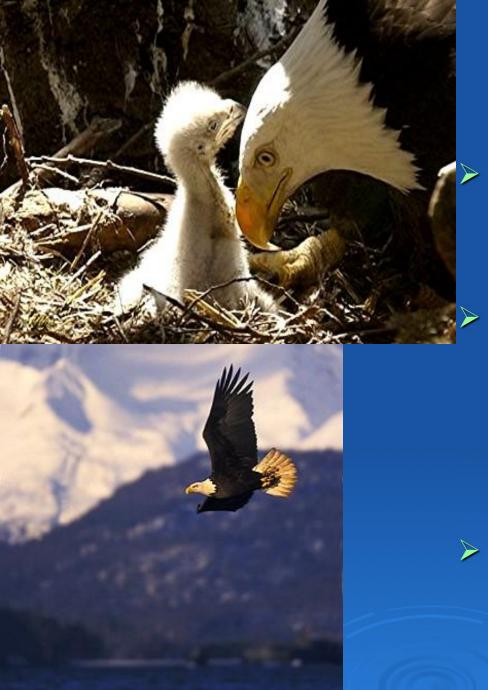


- Daniel 10
- Daniel's "prince" was held up by Prince of Persia
- Obviously are spiritual beings
- Rulers of nations
- There ARE divine spirit beings put in charge of nations by Yehoveh
- Fear was that misunderstanding would lead to assumption of "other gods" in existence
- Ancients believed in gods who controlled territory, but no power outside of nation's boundaries

### THE LITTLE MAN

- YHWH set Israel apart for Himself
- God sustainedIsrael in theWilderness
- "Little man in God's eye" refers to the reflection in the eye's pupil of what it is seeing





### THE EAGLE IN TRAINING

 Vs. 11 uses an eagle teaching it's young to fly as a metaphor

A.C. Bent watched as mother eagle dropped her young and let them fall, only to catch them before they hit the ground

The Lord taught Israel by letting them attempt to fly on their own