GENESIS 36 END OF THE PATRIARCHS



ישראל 1.10 שח ושעולגע Israel וארומגע בועל ארום מועדים המשנ"ח





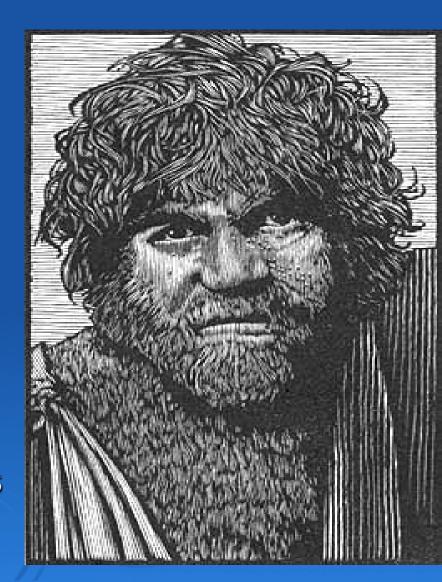
Damascus Click to Enlarge Salecah Rabbath-bene-ammo Israel During David's Jerusalem Kingdom Moat Kir Moab

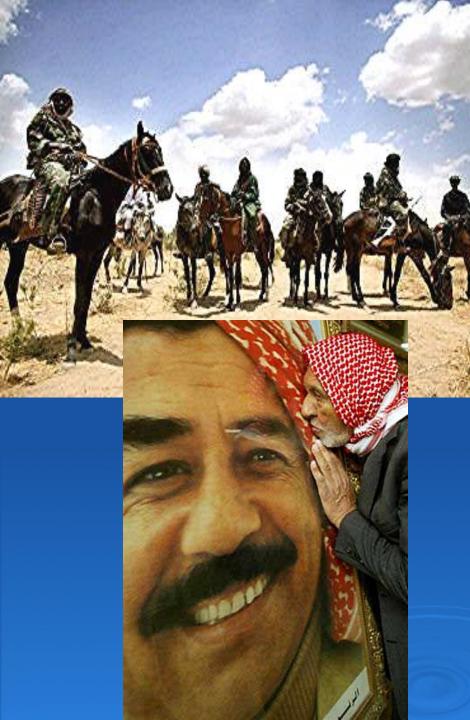
EDOM = ESAU

- Esau is the founder of the Edomite tribes
- Seir and Edom are interchangeable terms
- NAS Genesis 27:38 And Esau said to his father, "Do you have only one blessing, my father? Bless me, even me also, O my father." So Esau lifted his voice and wept. 39 Then Isaac his father answered and said to him, "Behold, away from the fertility of the earth shall be your dwelling, And away from the dew of heaven from above. 40 "And by your sword you shall live, And your brother you shall serve; But it shall come about when you become restless, That you shall break his yoke from your neck."

ESAU & EDOM ARE SYMBOLIC OF UNRIGHTEOUSESS AND EVIL

- Moses orders Israel "not to abhor an Edomite" Deut. 23
- BECAUSE Edomites are considered "kinsmen" of Israel
- Bible talks about ALL family relationships from a TRIBAL point of view
- Difficult for Western minds to understand tribal societies





WARLORDS = TRIBAL LEADERS

- Among Arabs, Saddam Hussein was seen as a "bad boy"
- Guilty of misbehaving
- Killing and constant fight for dominance is normal for tribal societies
- In the Bible, Esau is a "bad boy" and Ishmael is NOT the chosen one...but...
- They are still thought of as kinsmen of Israel in a larger sense

ESAU'S SONS BORN IN THE PROMISED LAND

- > Jacob's sons born in Mesopotamia
- Esau REMOVED his family from the land of Blessing
- Jacob brought his family INTO the land of Blessing
- > People of Israel (born into Blessing) rejected it
- Gentiles (born OUTSIDE of Blessing) accepted it through Yeshua
- > This is a God-pattern that began in Genesis 1

A. ESAU'S WIVES

1. (Gen. 36:1-3)

Adah Oholibamah Basemath

daughter of Anah daughter of Anah daughter of Ishmael
Elon the Hittite daughter of Zibeon the Hivite sister of Nebaioth

2. (Gen. 26:34; 28:9)

JudithBasemathMahalathdaughter of Beeridaughter of ElonDaughter of Ishmaelthe Hittitethe Hittitesister of Nebaioth

B. THE DESCENDANTS OF ESAU

Gen. 36:9-14

Adah	Basemath	Oholibamah
Eliphaz – – – – – – Timna	Reuel	Jeush Jalam Korah
Teman Omar Zepho Gatam Kenaz	Nahath Zerah Shammah Mizzah	
Amalek		

C. THE 'ALLUFIM

(Gen. 36:15-19)

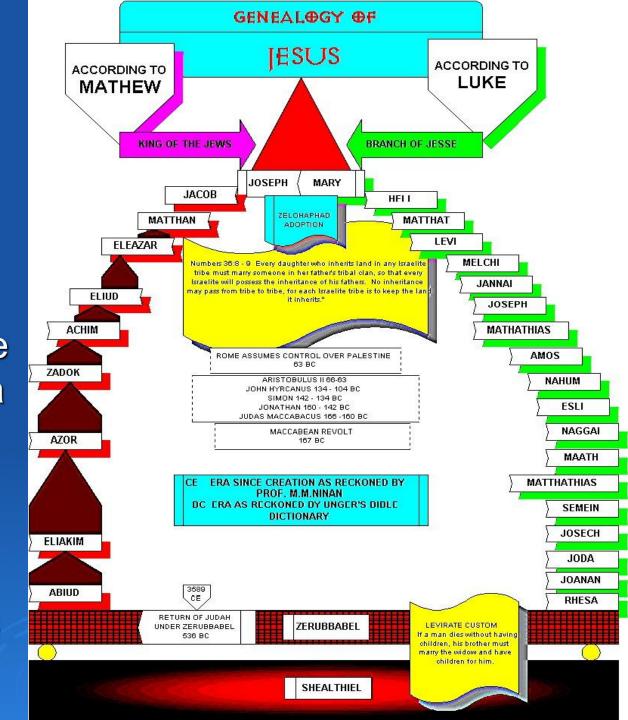
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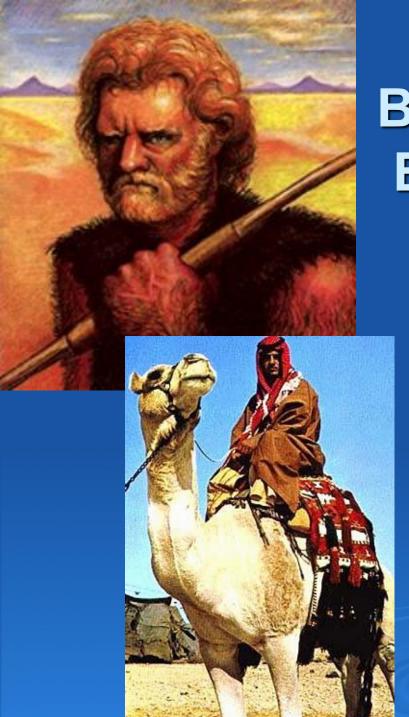
D. THE EDOMITES

(Gen. 36:40-43)

Timna, Alvah, Jetheth, Oholibamah, Elah, Pinon, Kenaz, Teman, Mibzar, Magdiel, Iram

- Family trees can be different depending on their PURPOSE
- With Esau, the 2 different listings had to do with the wives he had at a certain time
- Or, it was due to name changes caused by intermarriage of clans and tribes





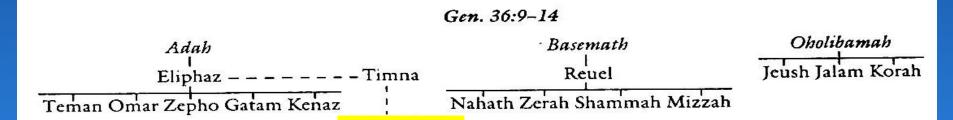
INTERMARRIAGE BETWEEN TRIBES OF ESAU AND ISHMAEL

- Intermarriage so significant by Jesus' day, it became hard to distinguish between people who came from Esau from those who came from Ishmael
- A true "Arab" is a descendant of Ishmael
- Most modern Middle Eastern tribes are mixtures



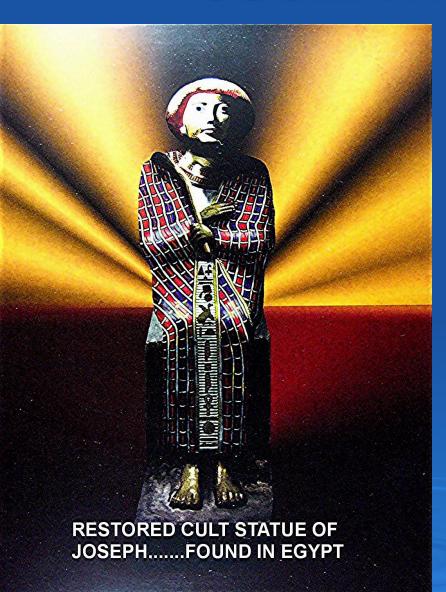
Amalek is an early enemy of Israel

B. THE DESCENDANTS OF ESAU



Amalek

GENESIS CHAPTER 37 JOSEPH AND ISRAEL



- Israel now the center-point
- Israel has NOT yet attained "nation" status
- WHY is Joseph not considered a Patriarch?
- Perhaps, because he did not have direct 2-way communication with God

GOD'S GOVERNING DYNAMICS

- First one was: <u>Division, Election, Separation</u>
- Sanctification is this Governing Dynamic at work
- COMMON is the World's status
- > HOLY is the status of God's set-apart people
- > 2nd Governing Dynamic is: Divine Providence
- Divine Providence is God working His will largely unseen, using Man's freewill
- Man is usually ignorant of it, yet it often a party to it

JOSEPH AT 17

- Currently living in Canaan
- Isaac was still living when Joseph was taken to Egypt
- The prophetic blessing given to Abraham was about to unfold
- NAS Genesis 15:13 And God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. 14 "But I will also judge the nation whom they will serve; and afterward they will come out with many possessions.

