

ISRAEL'S COVENANTS



- Yeshua is the source of salvation
- Yeshua has joined us to the covenants of Israel
- Ephesians 2: 11 – 13, 19 – 22
- Trust must be maintained; it is not a one-time event
- James 5:19 - 20

ISRAEL'S GREAT WICKEDNESS

BETH-EL



- God said the atrocities of Arbel would happen to Israel, but Israel didn't believe it
- **Melekh** can mean king, but also monarchy
- Israel's government will come to an end
- **Kareth** = cut-off but with a spiritual sense and source
- **Damah** = to terminate or come to an end

HOSEA CHAPTER 11

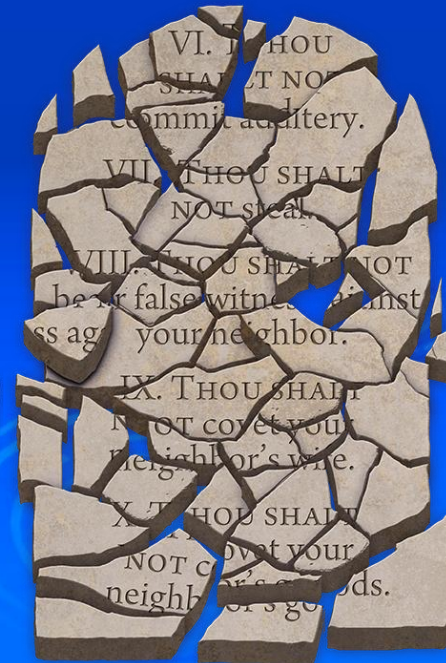
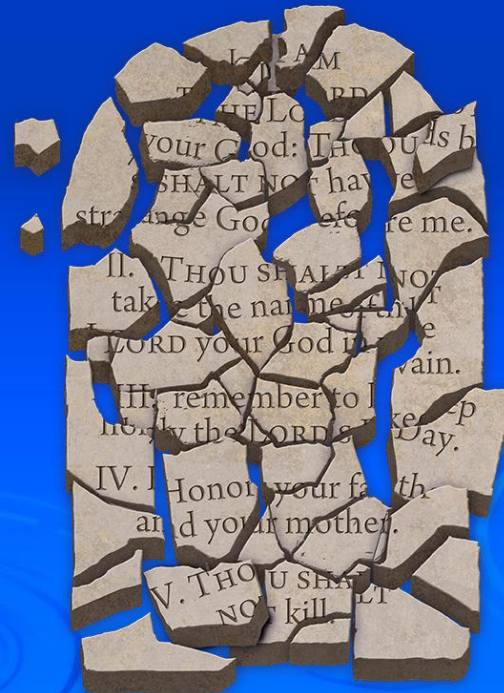
Pain and Love



- Anthropomorphism = applying human traits to non-human creatures, gods, and objects
- Ascribing human emotions and institutions to God is a very big mistake
- These words are used to illustrate our relationship with God and to help us understand; it's not literal

IT'S ALL ABOUT COVENANT

- In Hosea we see specific penalties for specific covenant violations
- Vs. 1 “Out of Egypt...”
- Father/son was a senior and junior authority relationship
- The son was to reflect the father's will

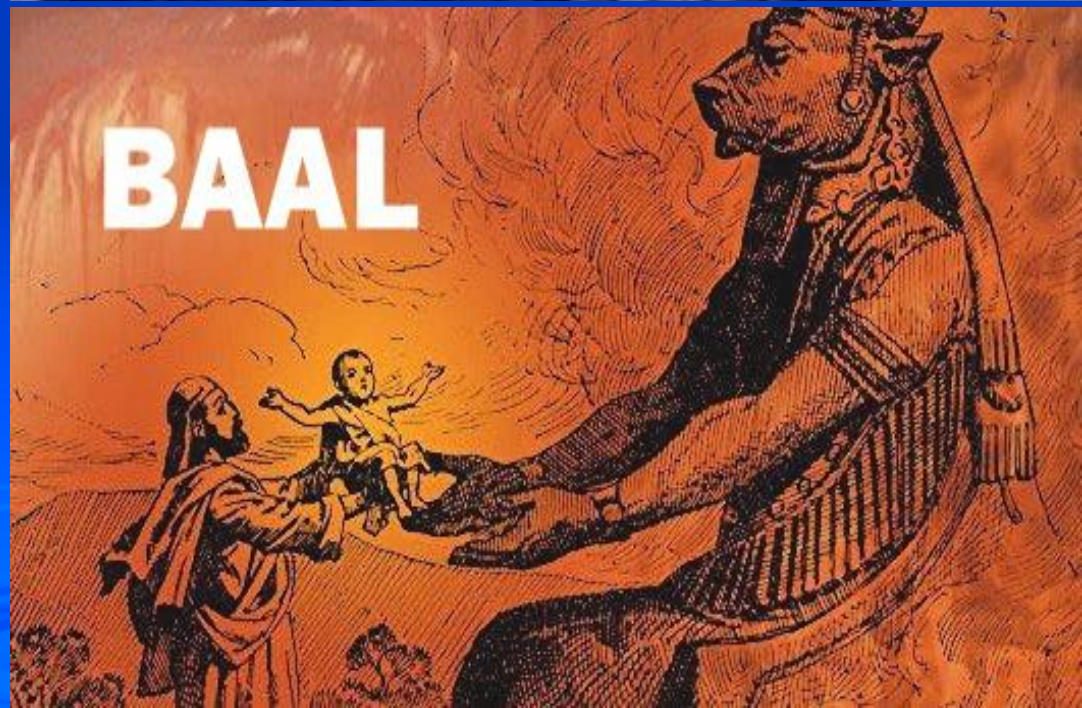




“...Out of Egypt I
called my son...”
Hosea 11:1

- Sonship Exodus 4:22 – 23
- **Ahav** = warm affection + loyalty,
it leans more towards loyalty than affection
- **Mimmisrayim** = ever since Egypt
- **Qara** = to call in the sense of
summoning with authority
- Matthew 2: 13 – 15 Yeshua is called out of Egypt

YEHOVEH GOD OF ISRAEL



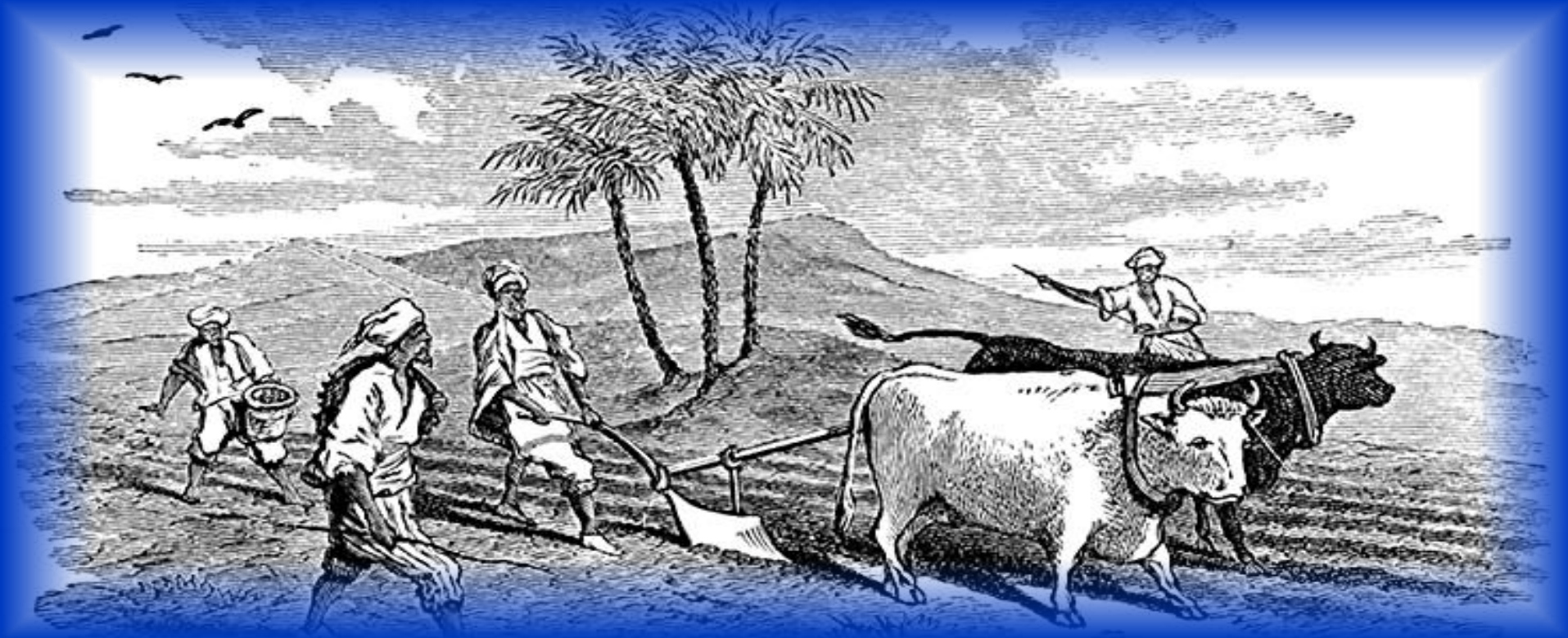
- Vs. 2 “They” and “Them” probably refer to the ancient Prophets of Israel
- God measured how far Israel wandered by their worship
- Israel worshipped the Baals for functional purposes
- The Golden Calves were representative of Yehoveh, their national God



HALAKHAH

To walk in the way

- Vs. 3 Israel's disobedience wasn't God's fault!
- Law of Moses says that parents of a child raised properly bear no responsibility for child's rebellion
Deuteronomy 21:18 – 21
- The penalty for an incorrigible child (Israel) was death
- But God loved His child and didn't want to destroy him
- Jeremiah 31:19



- Metaphor switches from Israel as a child to Israel as a dependent animal
- Instead of a heavy yoke on the animal it is gently led
- Instead of a tangible yoke, God used intangible reins of love
- The Torah is more than a Law code; it is also a curriculum that teaches what life actually is



GOD'S GRACE AND PATIENCE

- God's desire is not to control but to teach
- A mysterious synergy of the Universe is for our benefit IF we'll accept it
- Israel decided the Torah was a heavy yoke that they didn't want
- Acts 15:1 – 31
- Gentile Believers are to be treated like young children

