

# A ONE-WAY STREET?

- **BARUCH LEVINE SAYS:** Better translation is “*anyone who is to touch these must be in a holy state*”

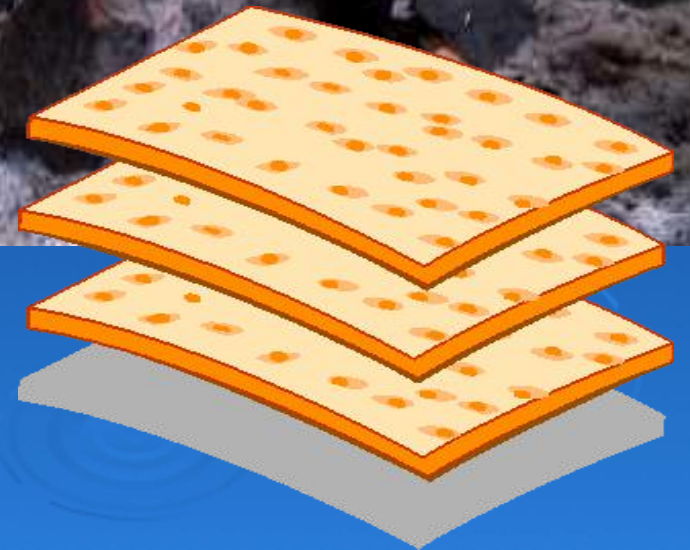
UNCLEAN → UNCLEAN

HOLY → DESTROYED

**HOLINESS NOT TRANSFERABLE BY CONTACT, BUT UNCLEANNESS IS**

# ***KORBAN*** of the Priests

- Korban = offering
- Words of Leviticus spoken **BEFORE** priesthood was established
- Priest's Minchah could **NOT** be eaten
- **ALL** had to be burned up
- Well soaked (Olive Oil)

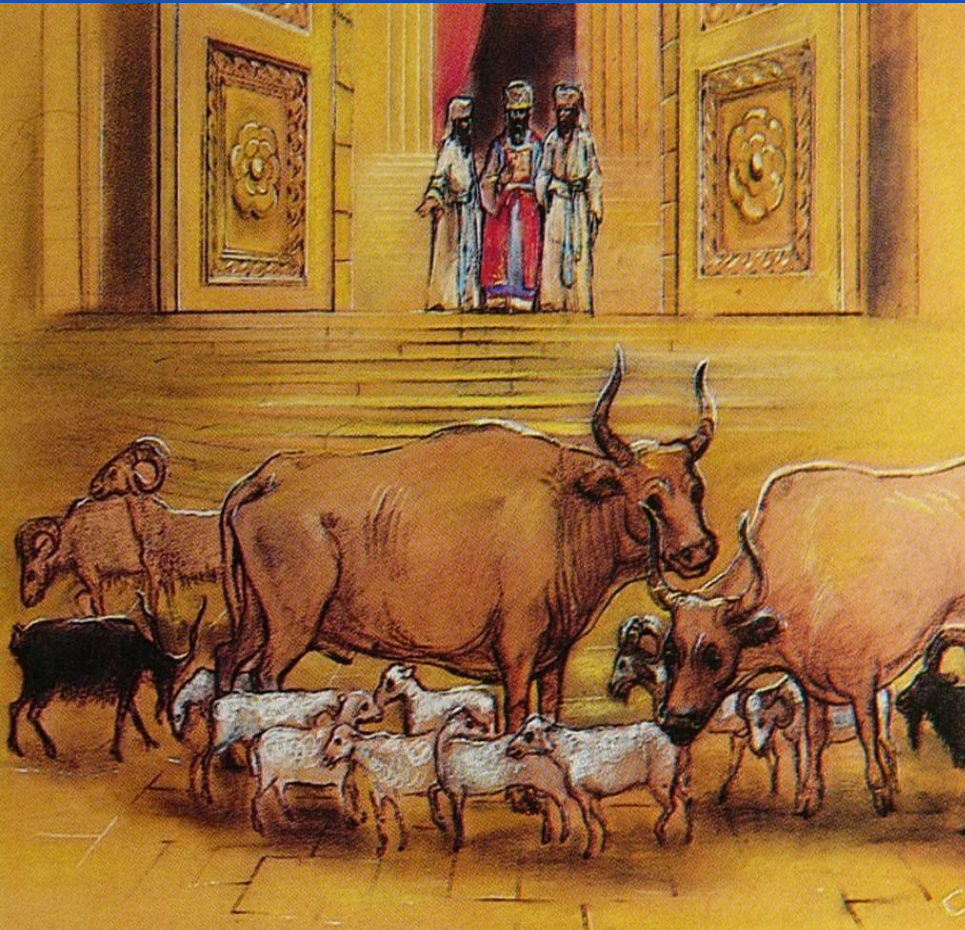


# SMOKE AS A PLEASING ODOR TO YEHOVEH

- Prime purpose of burning is to create smoke
- Middle Eastern cultures (including Hebrews) viewed God as having human traits
- Smoke going up to sky, where “gods” lived



# HATTA'AT: THE PURIFICATION OFFERING



- A Blood sacrifice (animals)
- Priests are to eat the Hatta'at of a worshipper
- Only MALES of priestly family may partake
- If Hatta'at is brought by the priests, ALL the sacrifice must be burned up

# LEV. 7 THE 'ASHAM



- Same ritual as the Hatta'at
- ***Kodesh Kodashim*** = MOST HOLY
- Meat used as food for Priests
- The hide is given to the Priests
- Sold hides to help support their families

# ZEVAH: THE PEACE OFFERING

- Begins a new “class” of offerings called the *Kodesh Kallim*
- Means ..... Offerings of lesser sanctity (than the Kodesh Kodashim offerings)
- Key to understand that there were several kinds of “Zevah” offerings

# TWO PRIMARY KINDS OF ZEVAH OFFERINGS

- 1) Zevah Todah
- 2) Zevah Shelamim
- *Zevah Todah* incorporated BOTH an animal and a grain sacrifice....many different purposes
- *Zevah Shelamim*....the vow offering
- Was performed upon making a vow, and upon completing the terms of the vow

# ACTS 21:20-24 VOW OFFERING



- James instructed Paul to pay for the vow offerings of 4 men who had completed the terms of their vows
- This was the Zevah Shelamim offering
- Paul paying for these to PROVE that he remained a Torah observant Jew (obeyed the Law)

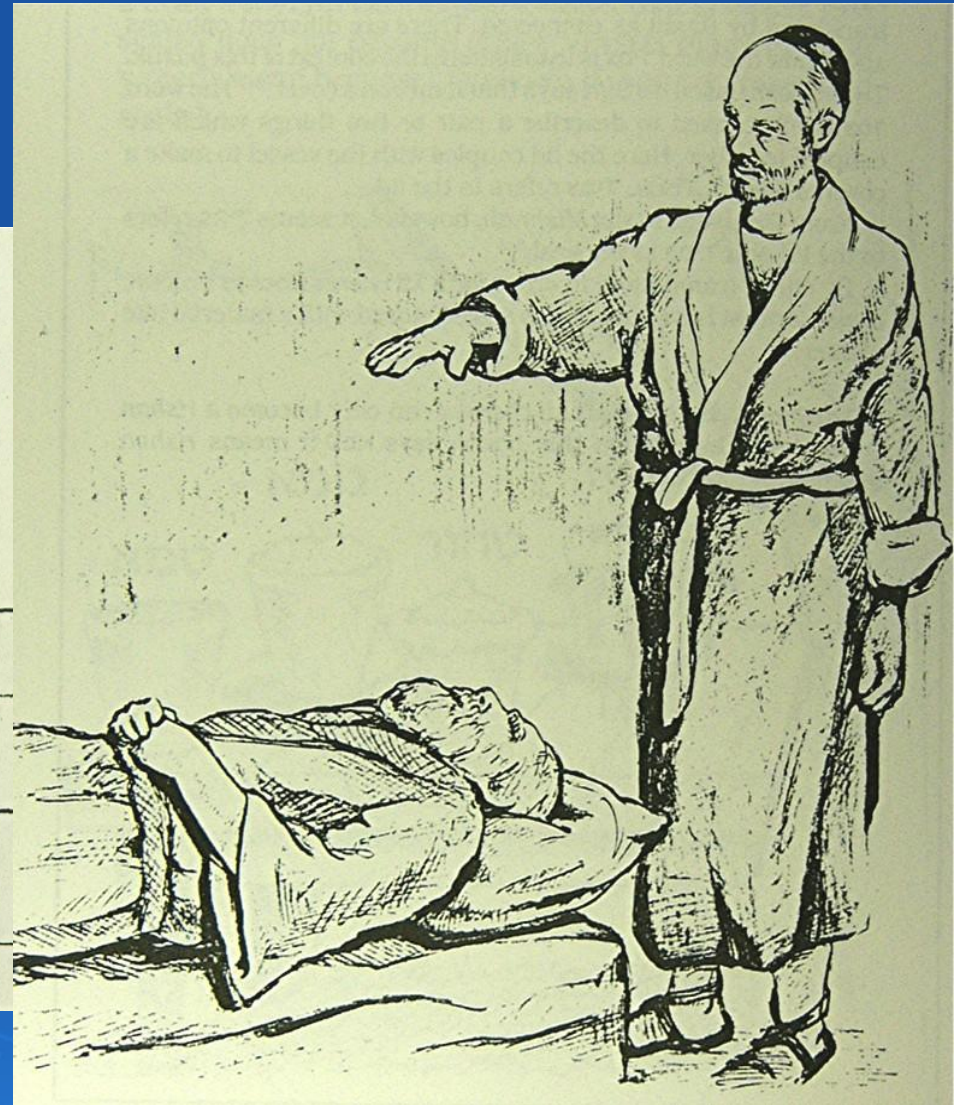
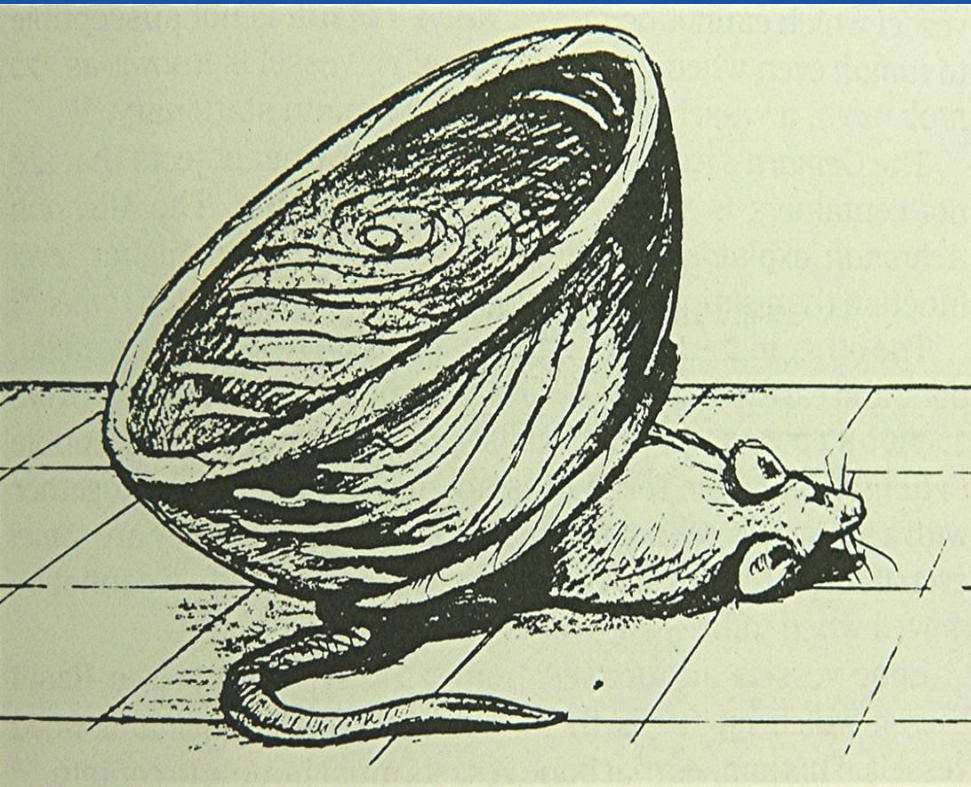


# Vs. 17 GENERAL RULES FOR EATING THE SACRIFICES

- Applied to BOTH the worshipper AND the priests
- Must eat the meat before the 3<sup>rd</sup> day after the sacrifice
- Leftovers must then be destroyed by fire
- Eating the meat AFTER this time negates the sacrifice



# UNCLEANNES IS CONTAGIOUS



# NO EATING FAT

## ➤ 2 TYPES OF FAT

- 1) **Helev** ..... Fat which covers the internal organs, the fat used for sacrificing
- 2) **Shuman** ..... Common fat found under the skin or hide  
***Helev cannot be used for any purpose other than sacrifice***

## NO EATING BLOOD

- Blood could not be gathered and used for food nor be drunk
- Also required that meat had to be well drained
- **REASON:** Yahweh ordained that blood was the **means of atonement**
- Christ transformed sacrificial system, animal blood lost its efficacy

# YESHUA'S BLOOD PUT AN END TO THE BLOOD OF ANIMALS FOR ATONEMENT



# THE NEW TEMPLE

- **NIV 1 Corinthians 3:16**  
*“Don't you know that you yourselves are God's temple and that God's Spirit lives in you?”*
- There is nothing negative in tone about the re-establishment of sacrificing in the coming 3<sup>rd</sup> Temple

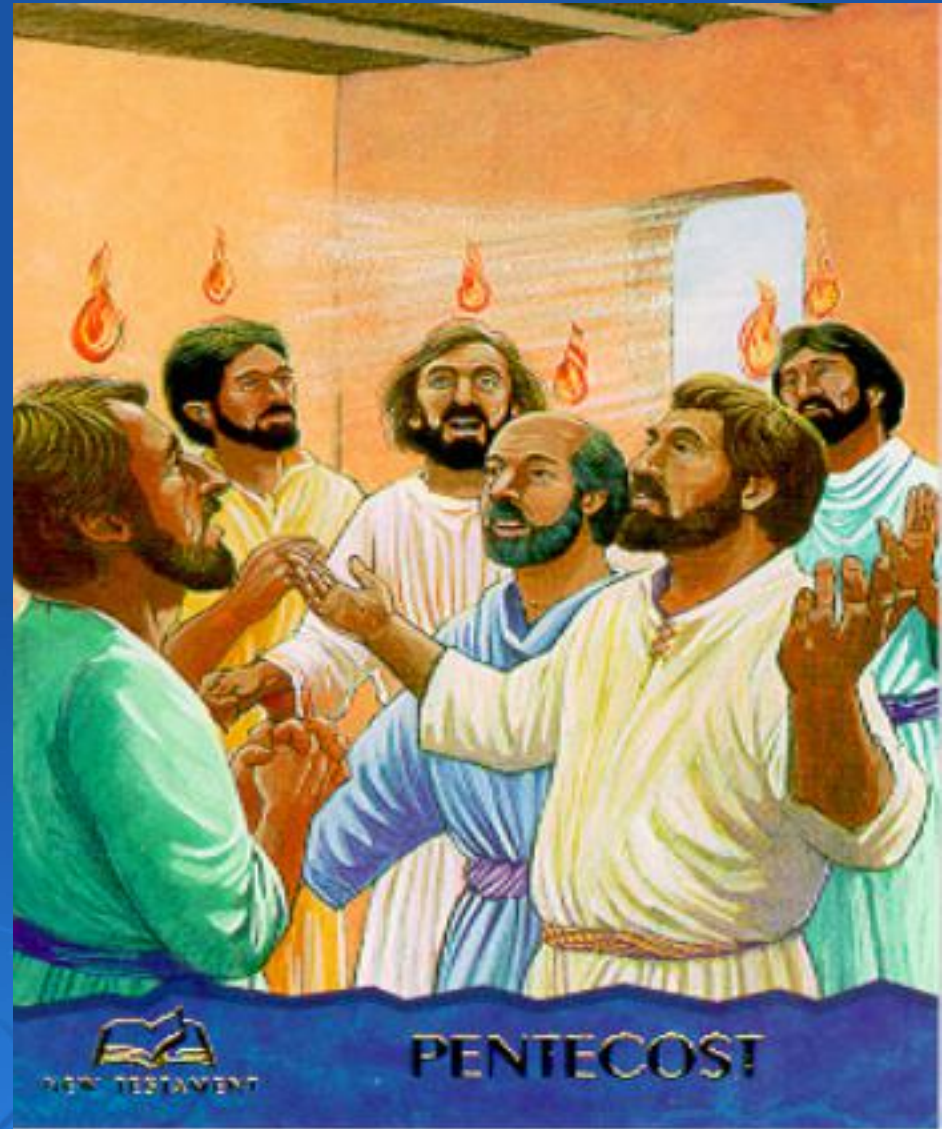


# THE TEMPLE IS WHERE GOD DWELLS

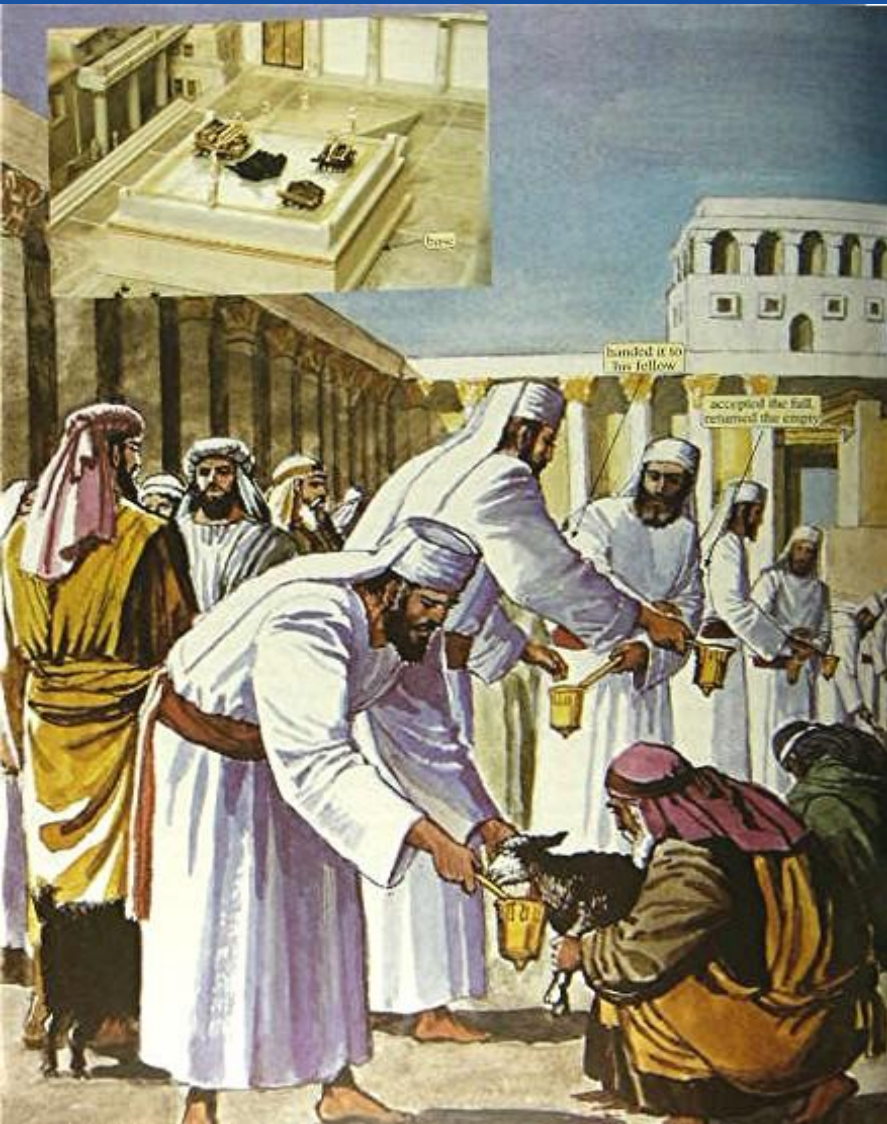
➤ **NIV Matthew 12:6**

*“I tell you that one greater than the temple is here.”*

**NIV Mark 14:58** *“We heard him say, ‘I will destroy this man-made temple and in three days will build another, not made by man.’”*



# TEMPLE RITUALS WERE SHADOWS AND TYPES, but THEY WORKED!

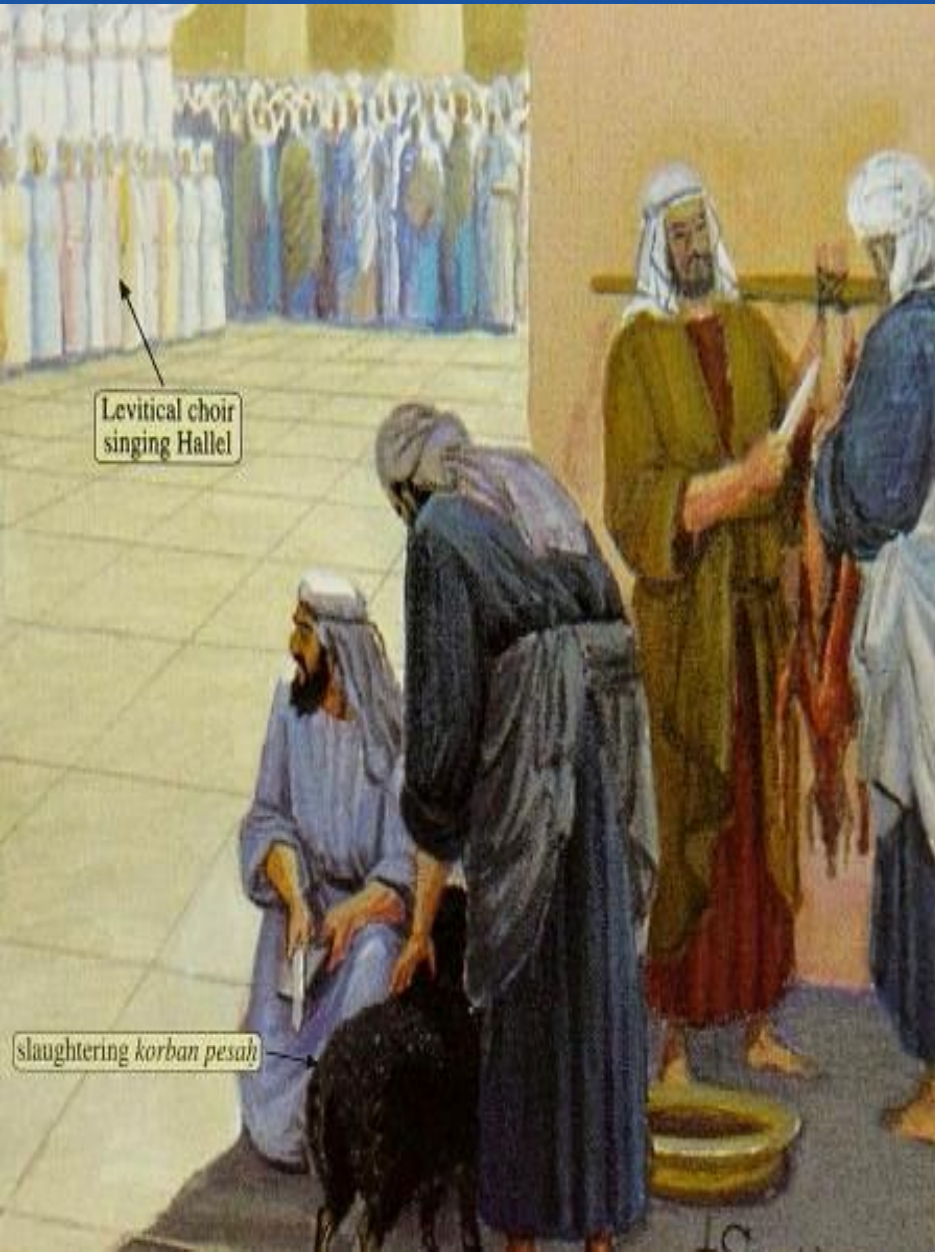


➤ Acts 2:44-46

*“ And all who believed..... continued daily in the Temple....”*

- Early Christians STILL followed Temple laws
- We should not be judgmental, nor think we know more than we do
- I see renewal of sacrificing as commemoration

# Vs. 27 “the people of Israel”



- Zevah Sh'elamim
- The WORSHIPPER (layman) must present the animal
- **Tenufah** = presentation
- Means to lift up, elevate, and wave
- Wave Offering
- Priests puts animal on Brazen Altar

Levitical choir singing Hallel

slaughtering korban pesah