


PASSOVER WEEK SCHEDULE

Passover	Feast of Unleavened Bread							
	14th	15th	16th	17th	18th	19th	20th	21st
Paschal Lamb Slain	1st Day Feast of Unleaven Bread	The Omer (First Fruits)	-	-	-	-	-	7th Day Feast of Unleaven Bread
Not a Sabbath	A SABBATH	Not a Sabbath	-	-	-	-	-	A SABBATH
 Unleaven Bread Eaten								
All Leaven Removed From the House								

- NOTICE! Passover NOT connected to a certain day of the week.....will move from year-to-year...is ALWAYS Nissan 14
- Could start on a Monday, Tuesday, ANY day
- Day following Passover begins Feast of Matza
- The 1st day of Matza is a Sabbath
- This is NOT THE 7th day SHABBAT!!!

- Israel did not stop and plant crops
- They bartered and purchased what they needed from Traders
- Israel was not hiding, they could be seen from many miles away
- Israel had plundered Egypt before they left, so they had much gold and silver and things to trade



N I S S A N

1	2	3	4	5	6	7
8	9	10	11	12	13	14 PASSOVER
15	16 FIRSTFRUITS	17	18	19	20	21

← FEAST OF UNLEAVENED BREAD →

↗
A ONE-DAY

FEAST

Is also a
sabbath



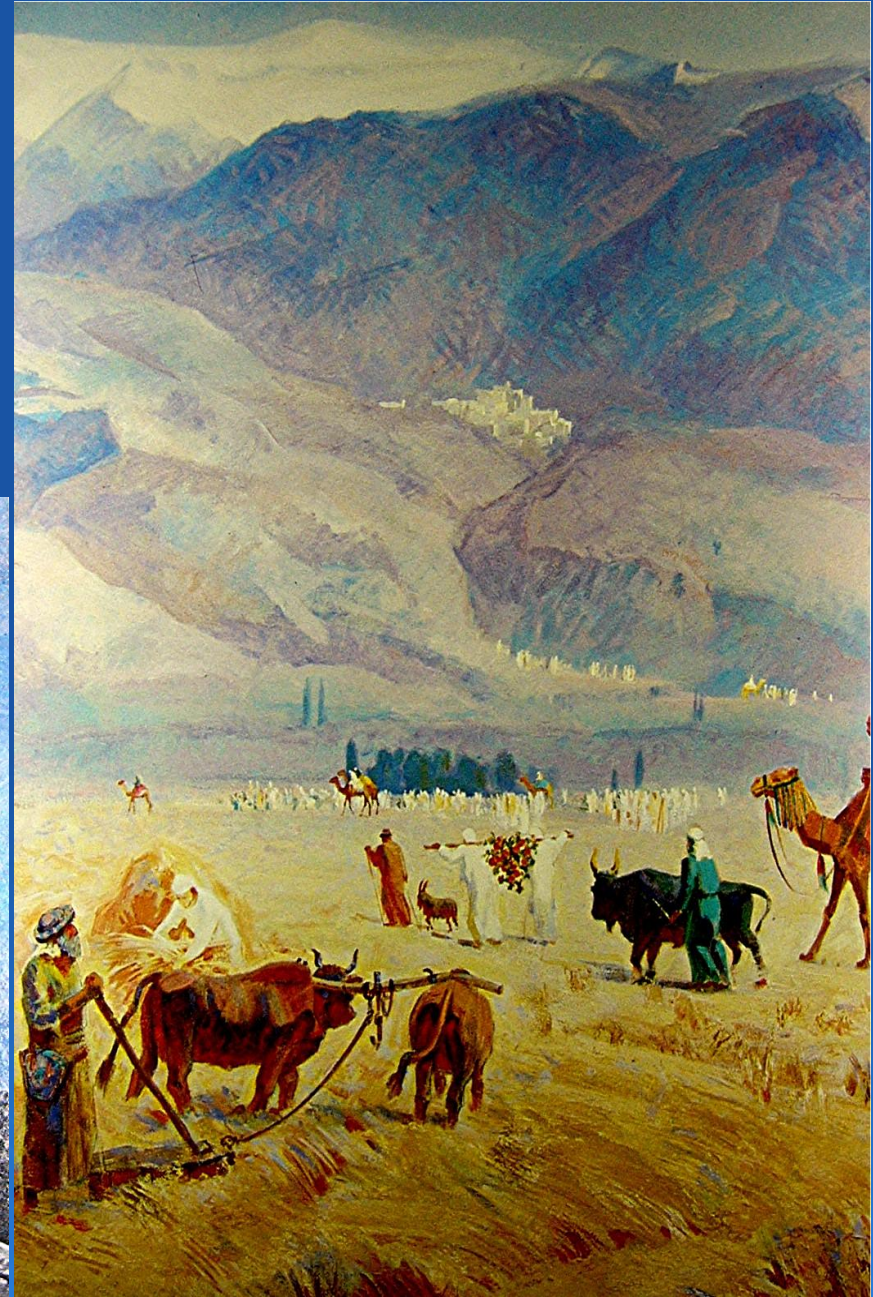
FIRSTFRUITS:

Bikkurim

- The day after the 1st day of Matza
- ALWAYS Nissan 16
- This is a “sabbath”
- 3 Biblical Feasts begin on 3 consecutive days:
 - 1) Passover
 - 2) Unleavened Bread
 - 3) Firstfruits

FIRSTFRUITS: THE SPRING HARVEST

- Nisan 16, the first “omer” is counted
- Produce from harvest could not be eaten until the first of it was brought to the Priest
- 50 days (50 ‘omer) was counted from Firstfruits (Bikkurim) to the day of Shavuot (Pentecost)





WINE LIBATION OFFERING



- *Tenufah* = wave offering
- NOT grape juice!
- *Yayin* = fermented grapes
- Twofold purpose for Yayin:
 - 1) An easily preserved drink
 - 2) For relaxation at joyous events
- *Shekar* = hard drink
- Purpose of Shekar was to get drunk! (not a holy purpose!)

BREAD WITH CHAMETS

Has leavening



AYIL



KEBES

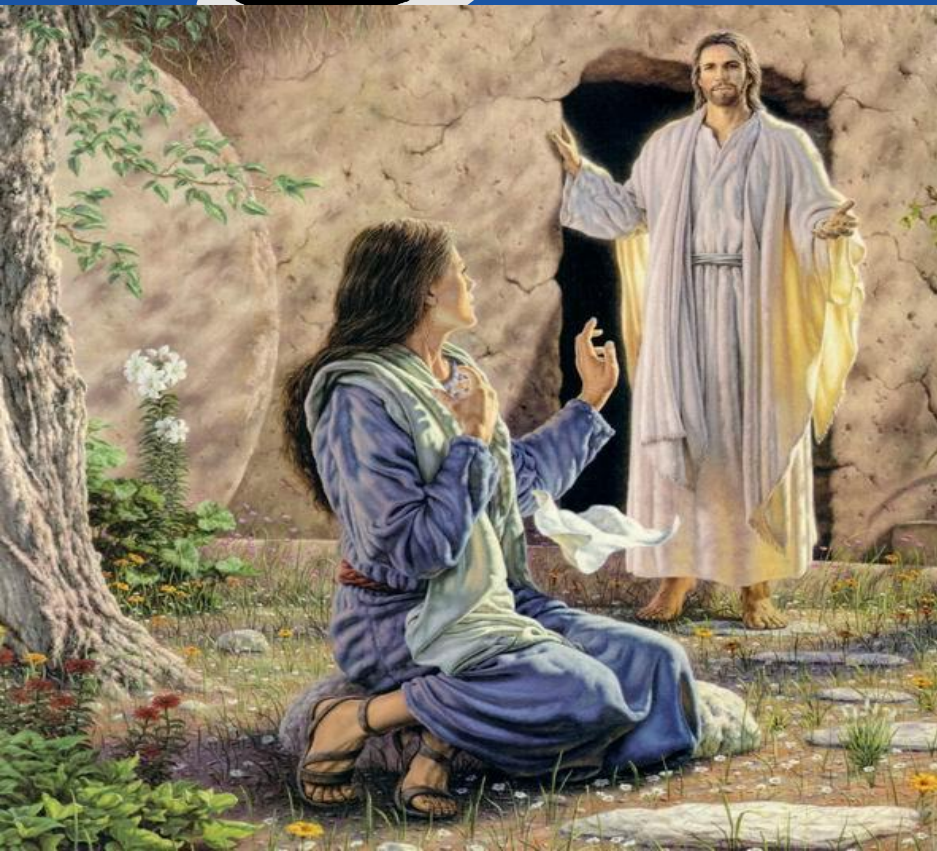
ALL
MALES



PAR

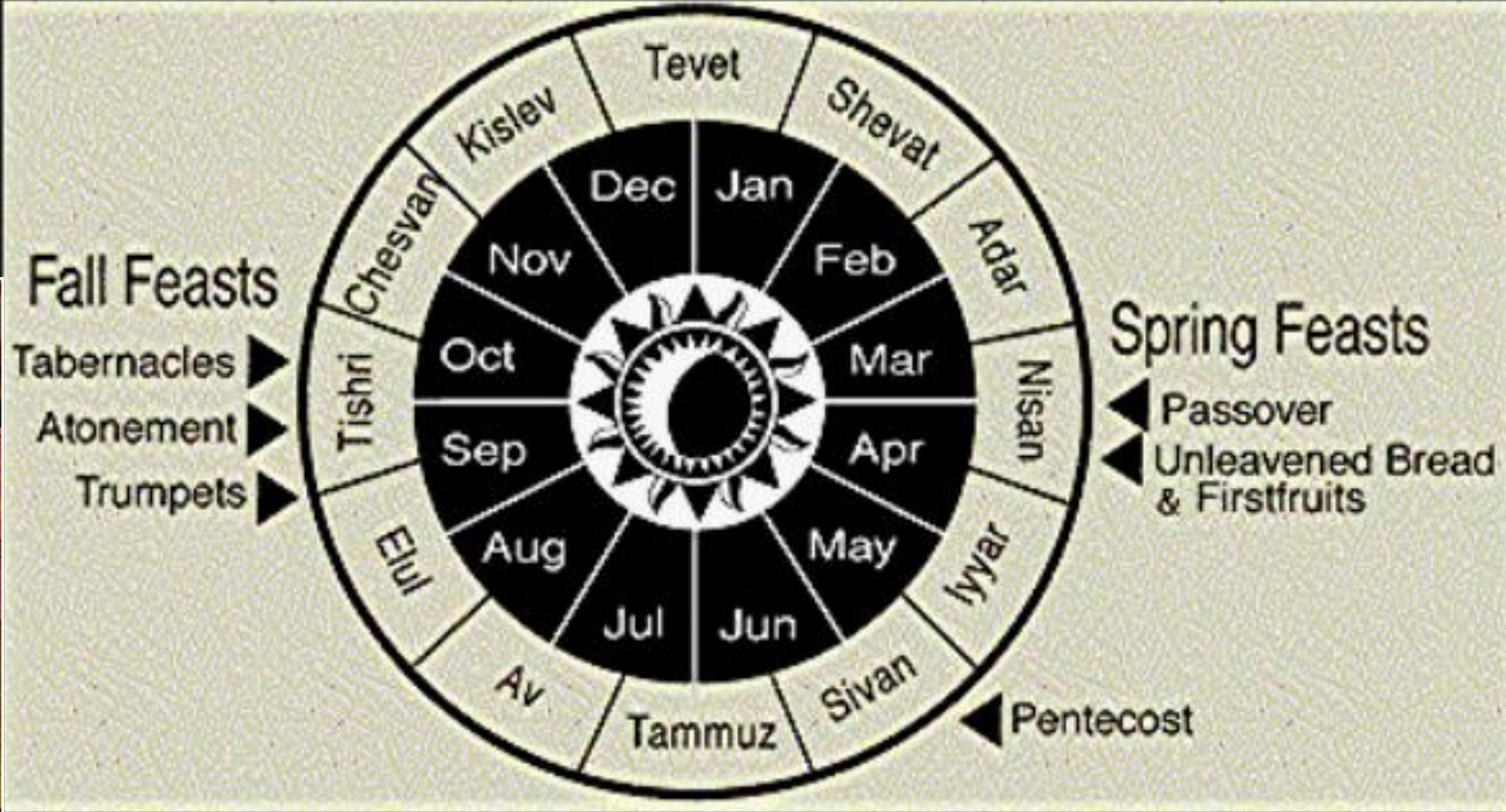


YESHUA: FIRSTFRUITS OF THE RESURRECTION



- *NAS 1 Corinthians 15:20 But now Christ has been raised from the dead, the first fruits of those who are asleep.*
- Feast of Firstfruits looks BACK to when Christ arose
- It is, for Believers, a remembrance
- There is ALSO another FEAST which is prophetic of the resurrection of Believers

THE FALL FEASTS



- Tishri is the 7th month of the year (religious event calendar)
- 1st day of Tishri is Rosh Hashana aka The Feast of Trumpets, ***New Years Day***
- Rosh Hashana is “a sabbath” This particular sabbath is like the 7th day Shabbat. It is a day of “complete rest”. However, it is also to have a sacrifice brought on this day.
- 10th day of Tishri is Yom Kippur The Day of Atonement



Resurrection

Return

PAST

FUTURE



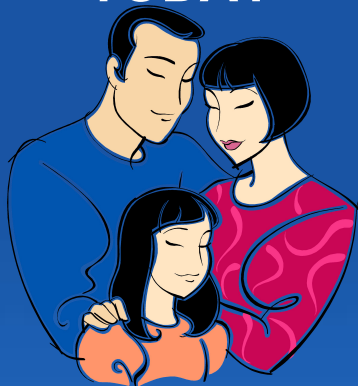
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TODAY



Feast of
Firstfruits

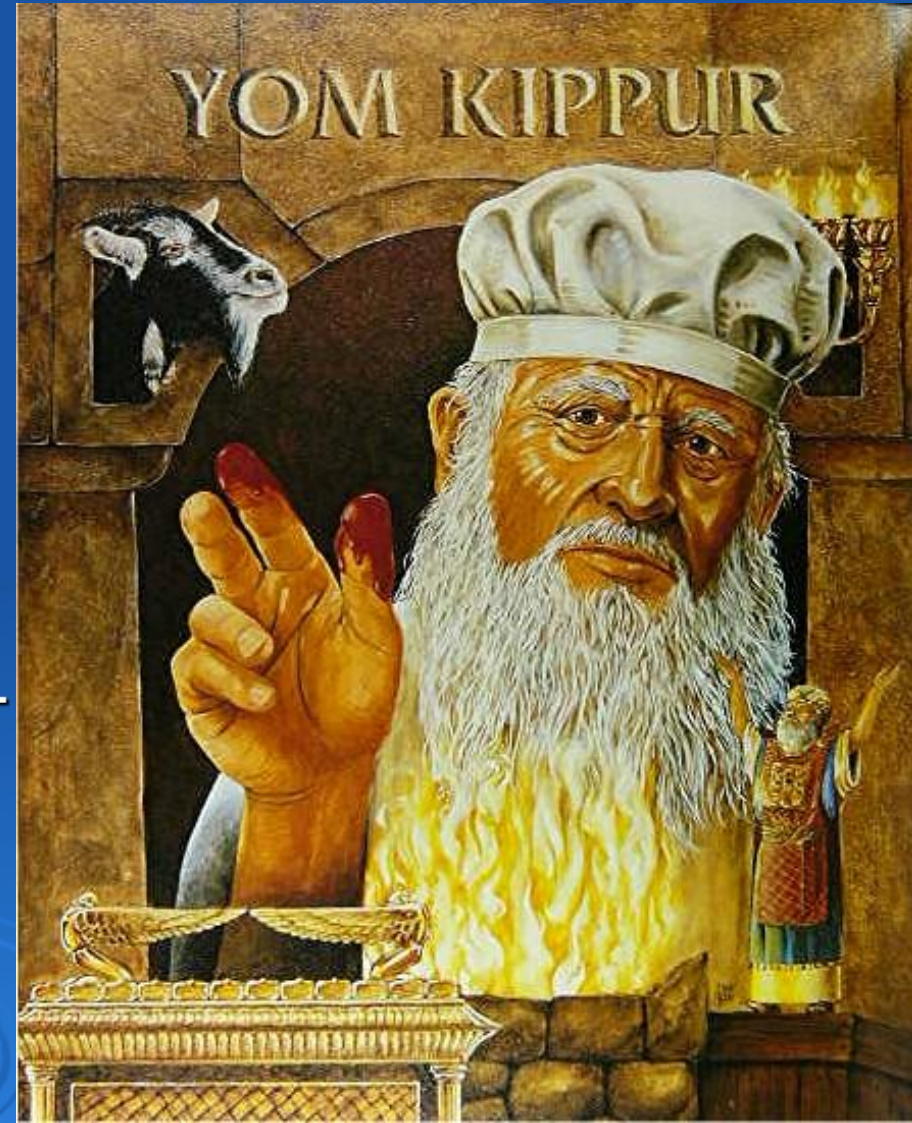


Feast of
Trumpets



THE DAY OF ATONEMENT

- *Yom Kippur* = Day of Atonement
- Next to last Biblical Feast
- Very somber event
- Spring Feasts JOYOUS
- Fall Feasts BITTERSWEET
- Symbolize the return of Yeshua
- Life to some, death to the majority
- Vs. 27 "...you shall practice self-denial...."
- *Yom Kippur* is "a sabbath"
- A day of complete rest PLUS fasting



FEAST OF TABERNACLES



- ***Sukkot*** = Feast of Booths = Feast of Tabernacles = Feast of Ingathering
- All Biblical Feasts were agricultural-based
- ***Sukkot*** centered around the **LAST** of the grain harvest
- Bible uses many parallels between agriculture and spiritual matters

REALITY OF DUALITY

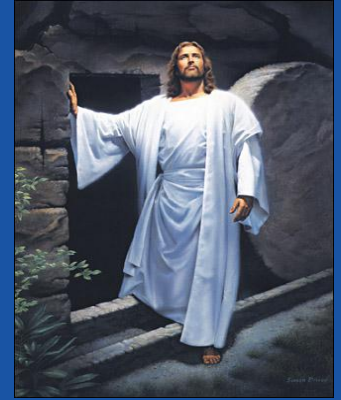
← SPIRITUAL PLANE →



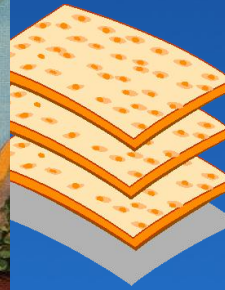
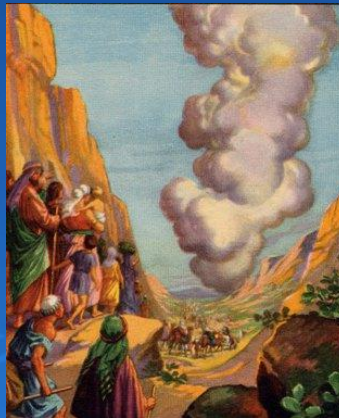
PASSOVER



UNLEAVENED BREAD



FIRSTFRUITS



← PHYSICAL PLANE →

REALITY OF DUALITY

SPIRITUAL PLANE



Shavuot (Pentecost)



Feast of Tabernacles



PHYSICAL PLANE

FEAST OF TABERNACLES

TISHRI

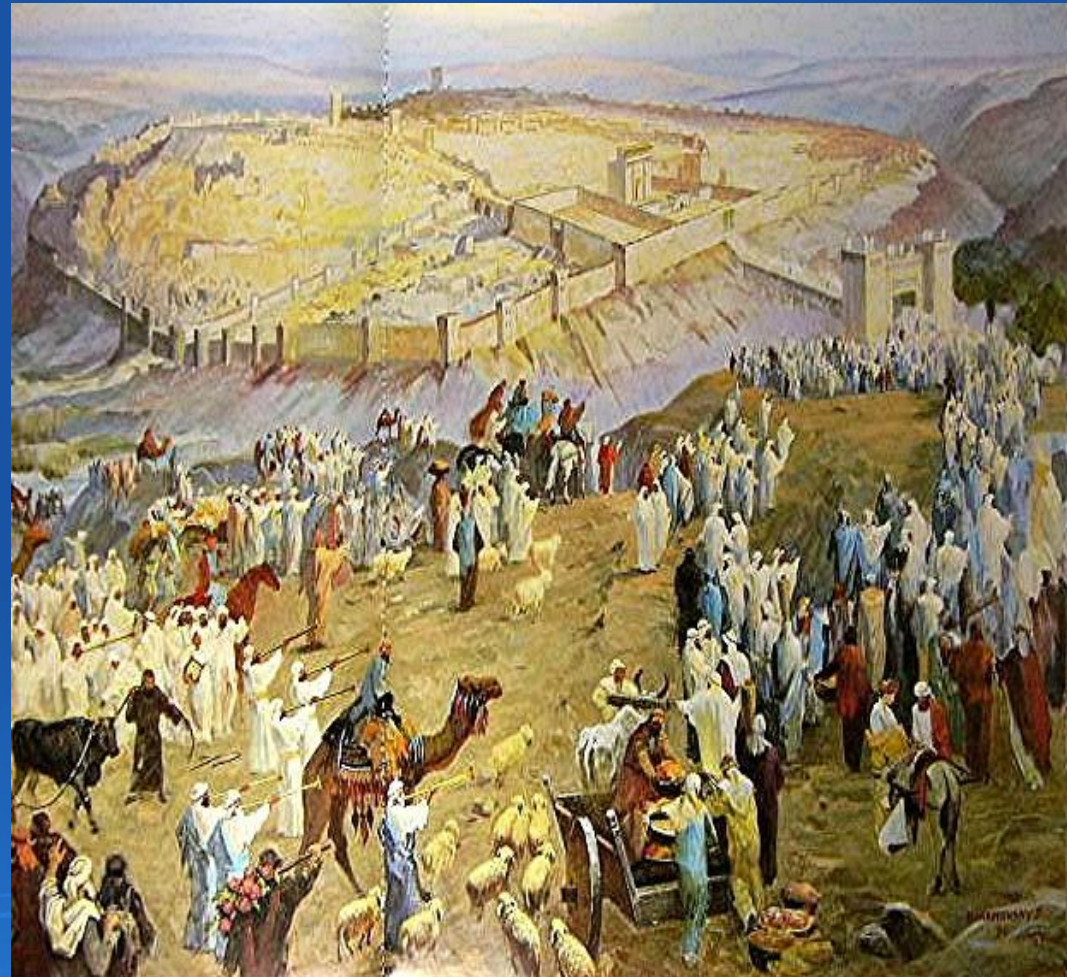


						1 Rosh Ha-Shanah
2 Rosh Ha-Shanah	3 Fast of Gedaliah	4	5	6	7	8
9	10 Yom Kippur	11	12	13	14	15 Sukkot
16 Sukkot	17 Sukkot	18 Sukkot	19 Sukkot	20 Sukkot	21 Sukkot	22 Shemini Atzeret
23 Simchat Torah	24	25	26	27	28	29
30						

**CHAG SUKKOT = PILGRIMAGE
FEAST OF SUKKOT**

REASON FOR PILGRIMAGE: THE TEMPLE

- Jerusalem was NOT the issue
- Sacrificing at the Temple was the issue
- No requirement, today, for males to go to Jerusalem, because there is no Temple
- Pilgrimage to Jerusalem a good thing, but not as obedience to a Feast commandment



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30						

➤ Not “sabbaths”, but kodesh mikra (holy convocations)

➤ Sacrifices had to be brought each day of the 7 day feast

➤ ‘Olah, Minchah, Zevah Shelamim

2 “sabbaths”

1st day of Feast

8th day

(1 day AFTER Feast)