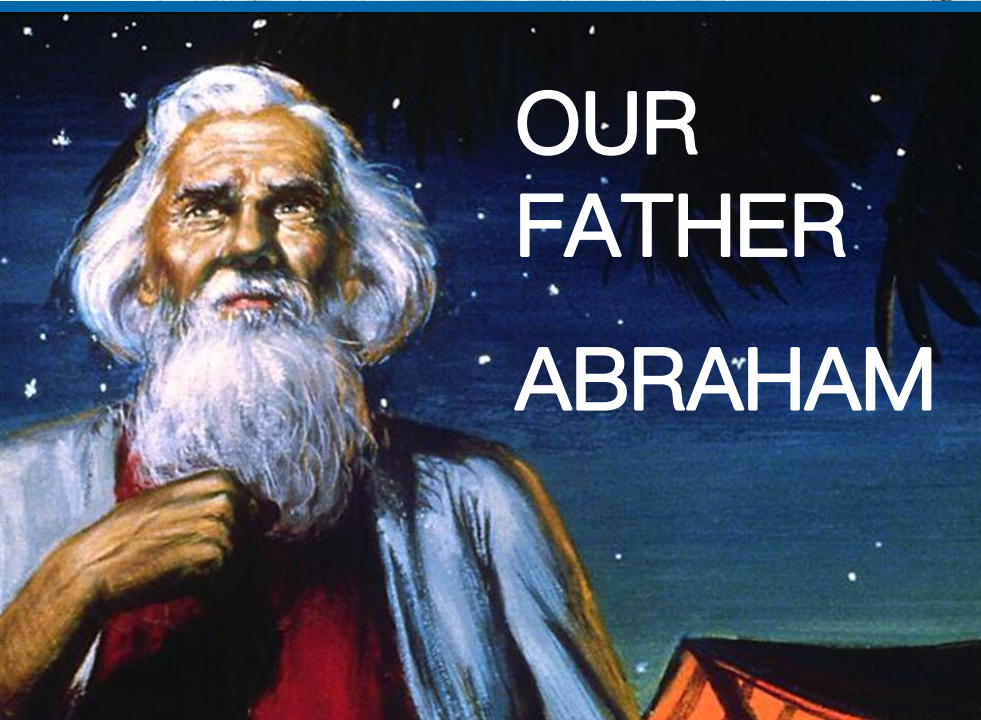




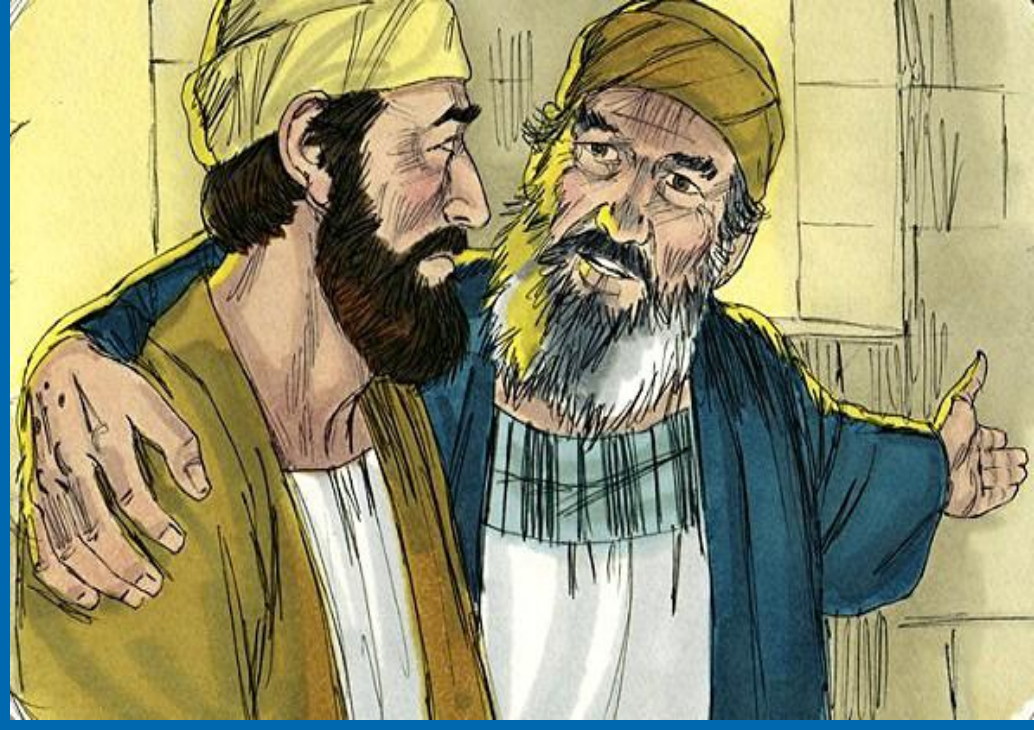
How to Make The Lord's Prayer personal

- 1) Don't pray to draw attention to yourself
- 2) Pray privately
- 3) Don't babble on
- *"Because your Father knows what you need..."*
- This is a statement of God's omniscience
- "Pray LIKE this".... Not pray THIS
- Lord's Prayer is not a divinely mandated Christian mantra
- It is a pattern or a template for proper prayer



- “Our Father”... NOT Our God or Our Lord
- Father is meant in the concept of sonship
- Yeshua’s spiritual and physical identity is The Son in relation to The Father
- The Father is *Yehoveh*
- Christ says we pray to The Father
- Father, Jesus, and Holy Spirit are spoken of in the Bible separately as identifiable entities who are aligned in a hierarchy
- The Father is at the top of the hierarchy

CONCEPT OF FATHER AND SON



- Terms like Father and Son must not be taken too far
- Must be understood within their ancient Hebrew cultural & historical context
- When a son is given “agent” status speaking to him is as if speaking to the father
- John 14:6 – 10
- The Father is NOT the Son
- The Son has not replaced the Father

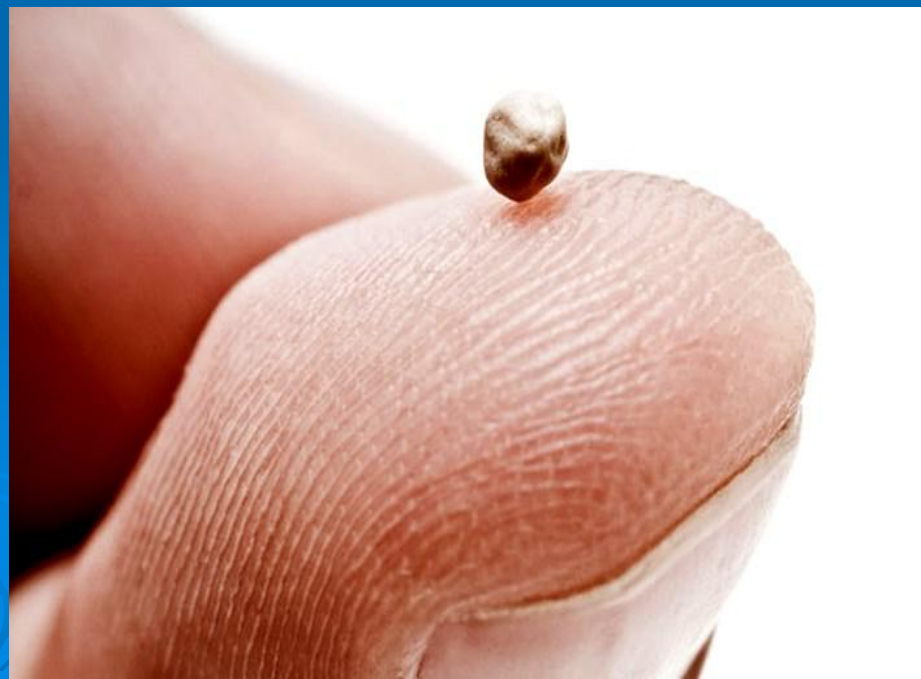
The image shows two lit candles against a dark background with bokeh light effects. The word 'KADDISH' is written in a stylized, golden font on the left, and the Hebrew word 'קַדִּישׁ' is written in a similar style on the right. The candles are lit, with bright yellow flames.

KADDISH קַדִּישׁ

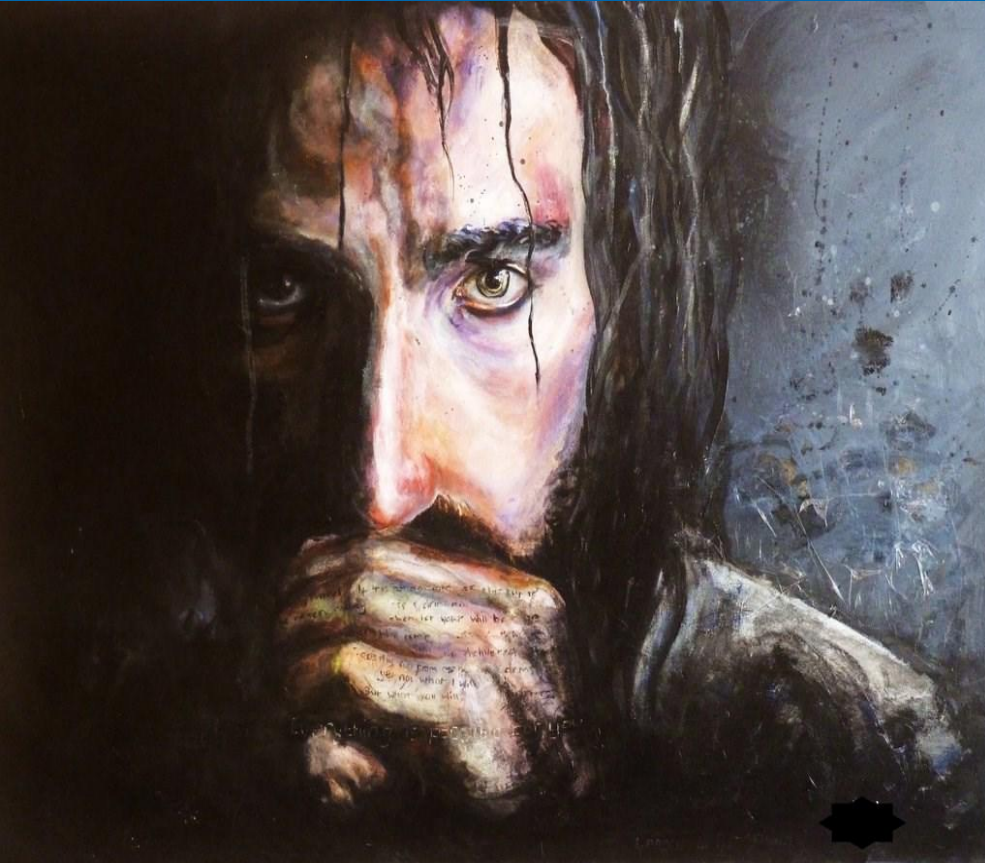
- 2 lines of the Jewish *Kaddish* prayer are very similar to the Lord's Prayer regarding hallowing God's name and His Kingdom coming
- Theological debate over whether the nature of the Lord's Prayer is future or is present oriented
- Both meanings can be true, only at different points in Redemption history
- "May Your Kingdom come" refers to both the present and future because that is the nature of the Kingdom of Heaven

THE KINGDOM OF HEAVEN

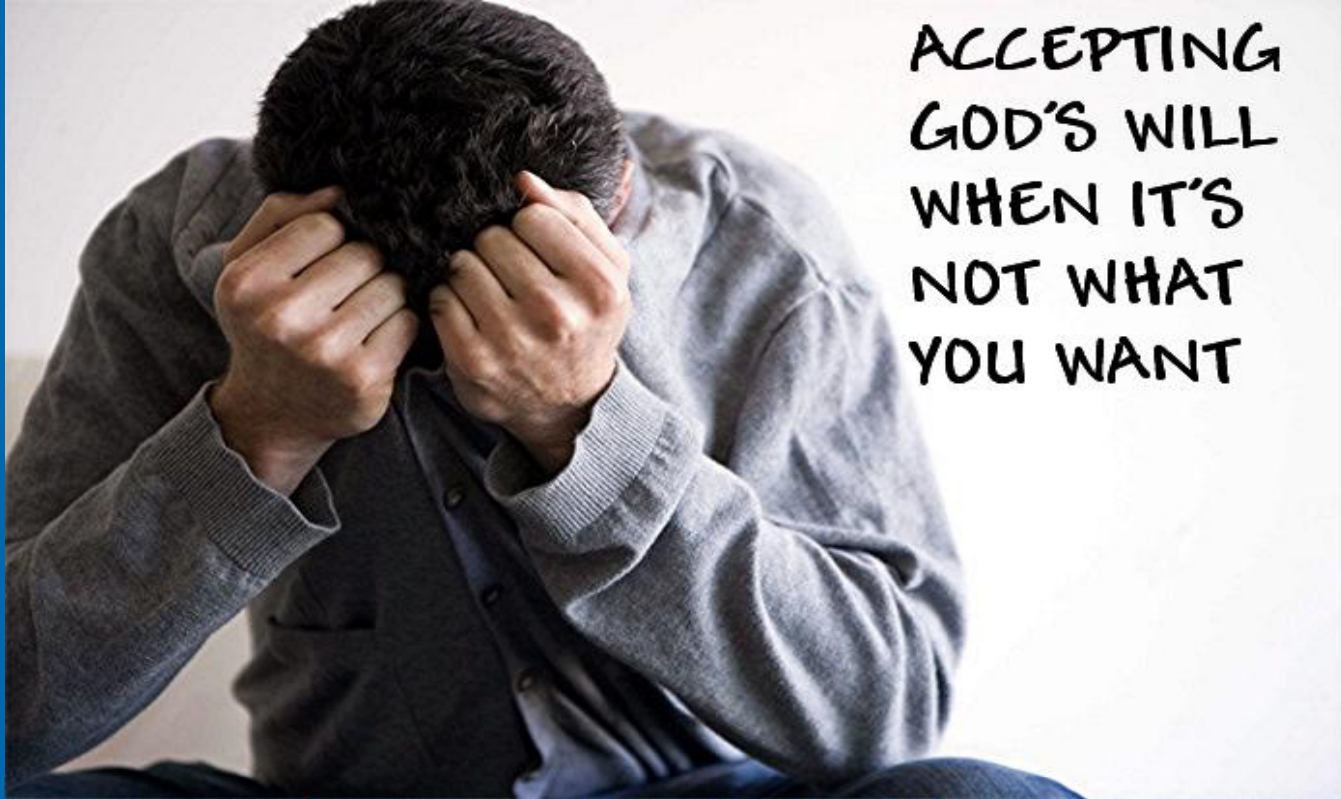
- The Kingdom has a beginning point; it is when John the Baptist brings his message
- Matt. 11:11 – 13
- Luke 17: 20 – 21
- Parable of the Mustard Seed Matt. 13: 31 – 32
- The Kingdom begins imperceptibly, but in time will grow large and eventually will envelop the world



PRAYING IN GOD'S WILL



- *Kaddosh* = holy = sanctified = set apart
- How can we know we are praying in God's will?
- Luke 22:39 – 44
- The evening before His execution
- “Cup” means what is destined to happen
- Yeshua's flesh and spirit were in conflict; torture and death were not something He sought
- His prayers were so intense, He sweat blood



ACCEPTING
GOD'S WILL
WHEN IT'S
NOT WHAT
YOU WANT

- When we pray but aren't relieved from an awful predicament, can we accept that it is God's will and glorify Him?
- Outcomes aren't always "best for you" in the long or short term
- It is the attitude in which we pray that may matter the most

Give us this day our
daily bread.....



- *Artos* = *lechem* = bread, but also is an expression that means food in general
- This simply is a prayer for the provision of food
- It might include basic human needs as well
- Yeshua was concerned for the physical needs of people as well as their spiritual needs
- He miraculously fed thousands, and healed thousands

PRAY FOR FORGIVENESS OF SINS

- Vs. 12 instructs us to pray for forgiveness of our sins against God
- This was not a new principle in the Jewish religion
- Ecclesiasticus 28 was written 1 to 2 centuries before Christ, instructs to pray for forgiveness and to have mercy
- KJV Matt. 6:12
Forgive us our debts
- KJV Luke 11:4
Forgive us our sins



THE CONNECTION BETWEEN SIN AND DEBT

- Hebrews saw sin as a debt owed to God
- Deut. 15:2
- The 50 year cycle of Jubilee (*Sh'mittah*)
- *P'shat* = a God appointed time of release of debts among the people
- *Remez* = a future time when God remits our debts to Him and declares Paid in Full!



from

FORGIVEN

to forgiving

- So do Believers still need to ask for forgiveness?
- The Lord's Prayer says we do
- No place in Scripture are we told to cease praying for forgiveness
- Matt. 18:21 – 35 Parable of the Wicked Servant
- Where we fit into God's eternal Kingdom will have much to do with how much mercy we show to others