



- ≻ T. W. Manson
- Vs. 2 Christ explains why it is best for a Believer not to judge
- Manson explains that judging can shape the accused person's life
- Shaming is the primary way of judging
- In the West it involves humiliation
- In the East it involves loss of social status
- God judges us in a judicial sense

HYPOCRISY!



- Our judging someone in a non-criminal sense, results in our sin being judged by God in a criminal sense!
- Outward behavior exposes one's inner condition
- Log in eye = major moral defect
- Splinter in eye = minor moral defect
- We'll stop looking for "splinters" when we remove our own "log"
- Romans 2:1 6

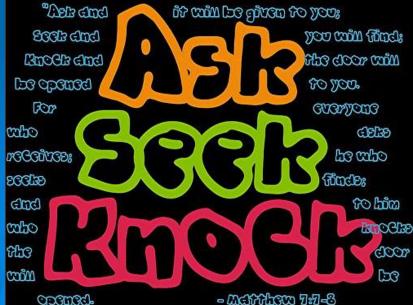


- Vs. 6 is a metaphorical statement about the need to keep the ritually holy separate from the ritually profane
- Must be seen within the arrival of the Kingdom of Heaven
- > Revelation 21:27 "Nothing impure may enter it...."
- Things and people characterized by uncleanness and the lack of holiness have no place in the Kingdom

JESUS SETS THE BAR HIGHER.... NOT LOWER!

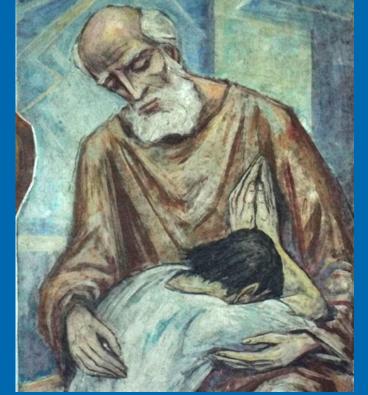
- ➤ Matt.7:7 11 is an encouragement
- Christianity claims Yeshua lowered the bar for obedience and righteousness
- ICC commentary: The human problem of ignorance and arrogance
- Many in the crowd thought what Christ was asking was impossible to achieve
- Ask, seek & knock are action words





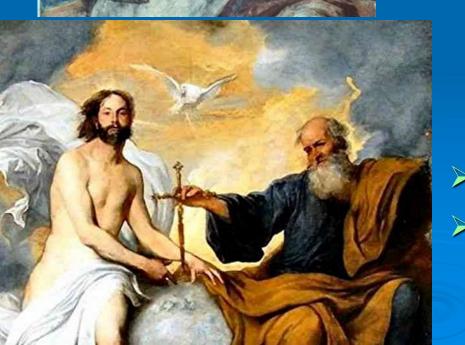
- To ask, seek, and knock are our means of rescue
- Passivity is a non-starter
- The meaning: We must DO something!
- The principle is driven by common sense
- God will never fail at His part, so the onus is on us
- P'shat = common sense is if you want something you must ask, seek, knock
- Remez = we are not to be discouraged at the target of moral perfection; God will show us the way





FATHER AND SON

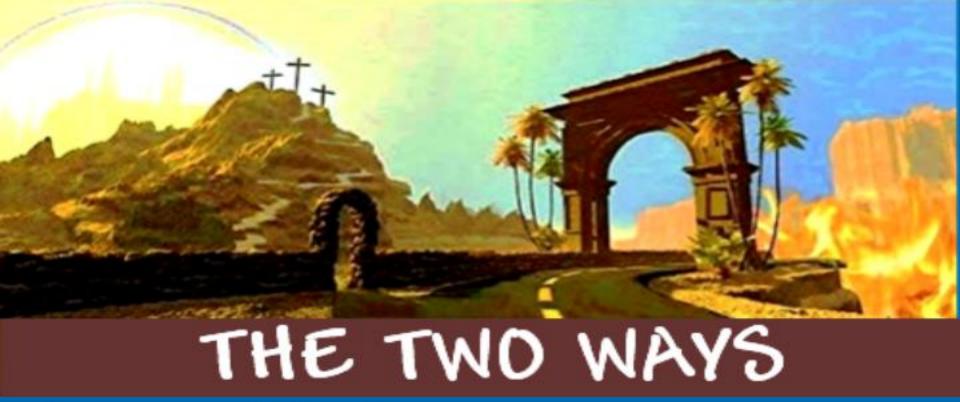
- Giving your son a stone for bread, and a snake for a fish is a rhetorical question
- The answer is an emphatic "of course not!"
- Therefore if a human father who is inherently evil compared to God is kind to his son, how much more The Father in Heaven
- Isaiah 49:15
- Jesus is offering reassurance to those who ask, seek, and knock



- Matthew 7:12 The Golden Rule
- "The Law and the Prophets" = the entire Tanakh (OT)
- Another expression of loving your neighbor as yourself Lev.19:18
- Hard to conceptualize "love your neighbor as yourself", but the Golden Rule makes it more concrete
- Romans 13:8 10

THE SUMMATION OF THE BIBLE



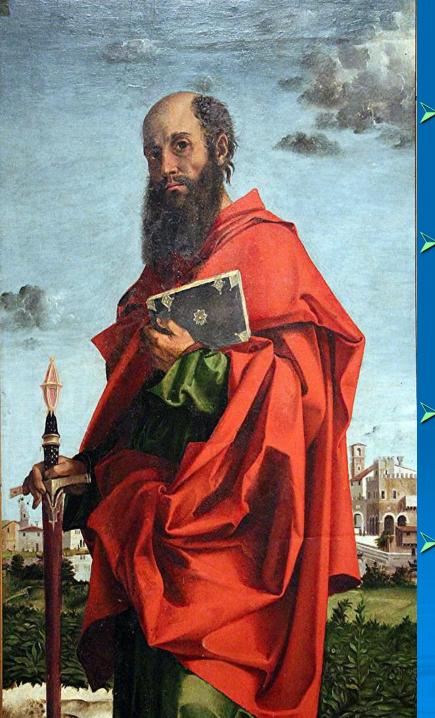


- ➤ Deuteronomy 11:26 28
- > The Two Ways is a governing dynamic of the Universe
- Deuteronomy 30:15
- Jeremiah 21:8
- > 2nd Enoch 30
- ALWAYS the good way, the way of light, the way of life, and the way of righteousness are the more difficult

THE NARROW GATE



- Matthew 19:24 The Eye of the Needle
- Only a few will escape God's judgment, and will do so by passing through the narrow gate
- Euruchoros = roomy, spacious
- Proverbs 28:6
- Neither poor nor rich are Godly virtues; but honesty is
- Tertullian: "The way of evil is broad and well supplied with travelers; would not all men take its easy course if there were nothing to fear?"



PROPHETS

- False prophets were an enormous problem in Christ's day
- He was NOT talking about pagan prophets, but rather those within the Jewish religious system
- In 1st century Judaism, it was thought that the OT style of Prophet was no more
 - In Yeshua's era a Prophet was one who taught the written Word (OT) and commented on it (like Paul)

- A False Prophet knows the truth... or ignores the truth... and chooses to pervert God's Word for their own purposes
- > Jeremiah 23:16
- Ezekiel 13:2
- > Isaiah 9:14
- ➤ Acts 20:28 29
- Can a False Prophet actually be a Believer?
- False Prophets are not clearly labeled so we need a truth detector

FALSE PROPHETS

