- Not a new principle; found in the Sermon on the Mount
- A core requirement for discipleship is to deny oneself
- This means to put our will in submission to God's
- > Luke 14:27
- There ARE requirements to be a disciple in any meaningful way
- The Lord must accept us as disciples or we're not
- Matthew 7:21 23

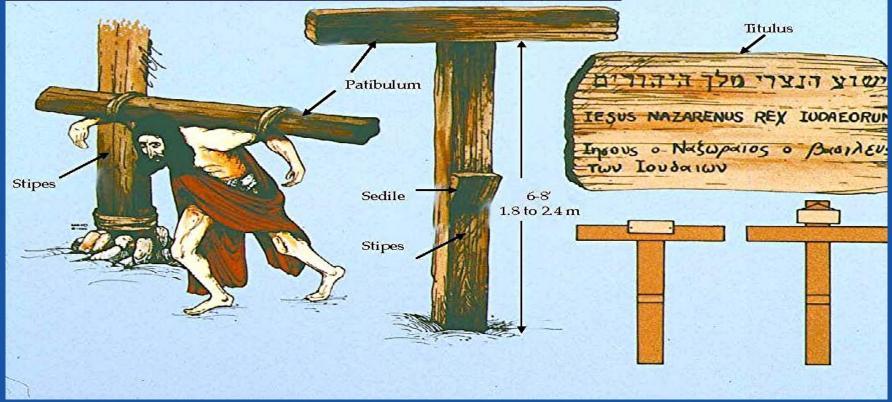
THE COST OF DISCIPLESHIP





- The fruit we bear is the proof of our faith
- We must do more than walk an aisle, pray the Sinner's Prayer, or hold some semblance of a belief in our heart
- Change does not come from idle waiting for God to do it for us

"...carry your own stauros..."



- Later Christianity translated stauros as "cross"
- This type of execution in the Holy Land was used only on Jews, and not on gentile Roman citizens
- This emotionally charged illustration was used to emphasize the supreme devotion required to Yeshua



THE PARADOX

- Oldest known Believers'symbol
- Our ego must be displaced as the center of our personal universe
- The divine viewpoint is counter-intuitive to humans
- P'shat = being willing to even die for Yeshua brings us a more meaningful life on earth
- Remez = dying to ourselves brings us a reward of a pleasant eternal life

NO MIDDLE GROUND

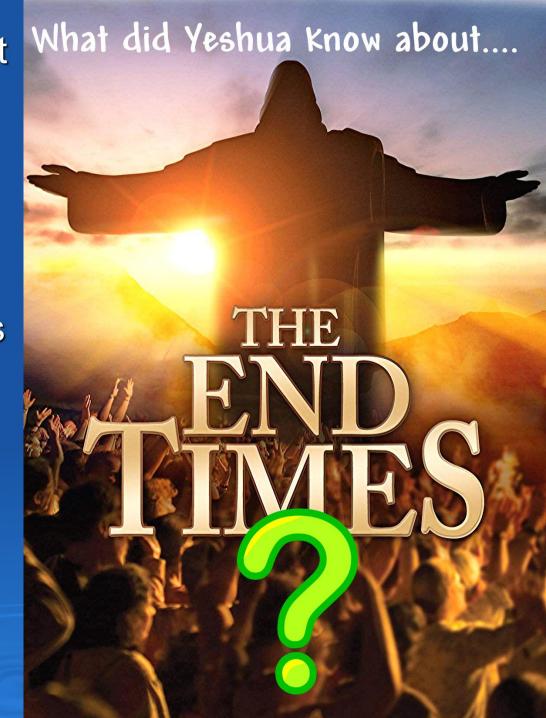


- No such thing as a "carnal" Christian; it's an oxymoron
- There is nothing in this present world worth the price of eternal life
- Jesus was probably thinking of Psalm 49
- Our wealth cannot be used as payment for eternal life

THE SON OF AND THIS MONENT OF U DANNEL 7:13-14

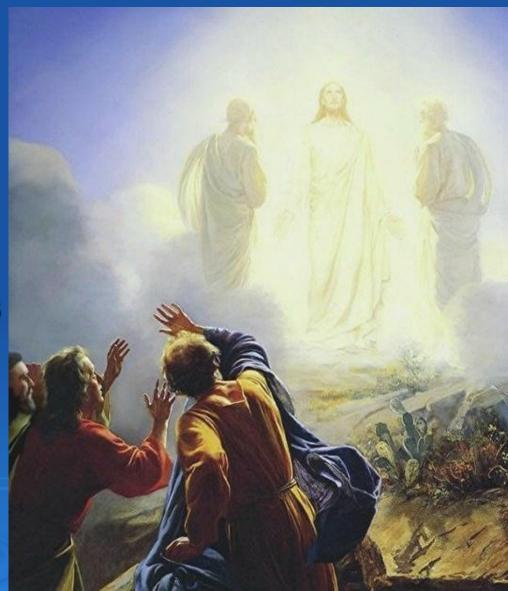
- Yeshua uses "Son of Man" in 3 different ways
- > In vs. 27 He uses it as the End Times divine Judge
- The Bible repeatedly tells us that we won't be judged on what we believe but rather on what we do
- ▶ Psalm 62:11 13
- > 2 Corinthians 5:8 10

- Perhaps Yeshua didn't know the timing or events surrounding His death
- He confesses that He doesn't know all the things His Father does
- ➤ Matthew 24:32 39
- The signal for Him to return will be an anticipated surprise
- Believers cannot be passive observers or spectators



- The Transfiguration
- Happens 6 days after the end of chapter 16
- Yeshua brings 3 disciples with Him
- Consistent background theme: Jesus as the second Moses
- God operates by molding His teaching and miracles to the various cultures
- The Transfiguration occurred in a deeply Jewish cultural context
- > Exodus 34:28 35

MATTHEW CHAPTER 17







Transfiguration

Mark's Transfiguration

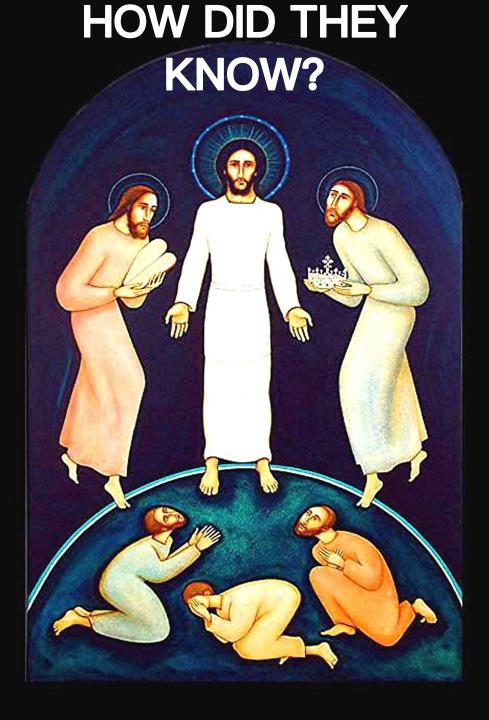
Mark 9:1 − 4

Mark's attention is on Yeshua's glowing white clothes

Matthew's attention is on Yeshua's glowing face

Mark's Gospel is for gentile Romans

Matthew's Gospel is for Believing Jews



- Moses and Elijah suddenly appear with Yeshua
- Moses gone for 1300 years, Elijah 800 years
- The 3 Disciples now knew Yeshua was the Messiah
- Elijah predicted to come back when the Messiah appeared
- Dead Sea Scrolls reveal that the Essenes thought Moses would reappear
- Many Bible scholars say Moses & Jesus appeared together to indicate Jesus replaced him ???