



- 11 of the disciples were shaken at the news that one of their own would betray their Master
- Strangely, Yeshua just continued with the ceremony
- There is no report of the other disciples being angry with Judas, or of him fleeing, or Jesus dismissing him
- This event was eventually transformed by the Church into a sacrament called Communion

“It would be better for him that he had never been born...”



- Judas was predestined to be the facilitator of this tragedy
- Ought Judas to be seen as pitiable and deserving of mercy?
- Yeshua's words imply eternal punishment for him
- Evil is never acceptable, even if some good happens to evolve from it

BEGIN

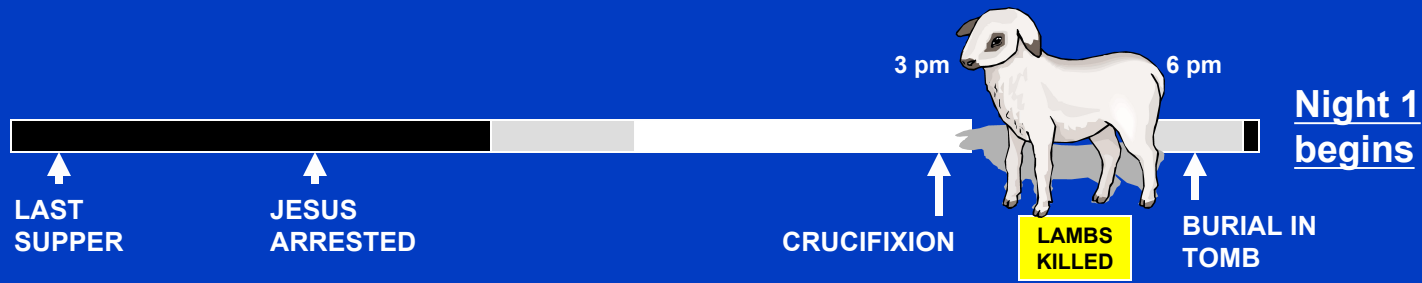
1 HEBREW DAY

END

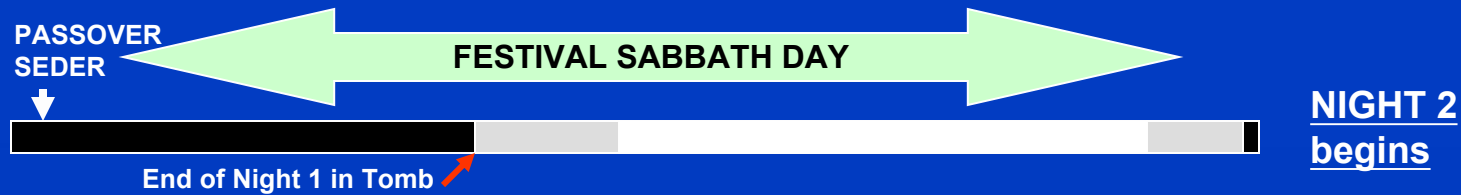
13th
WEDNESDAY



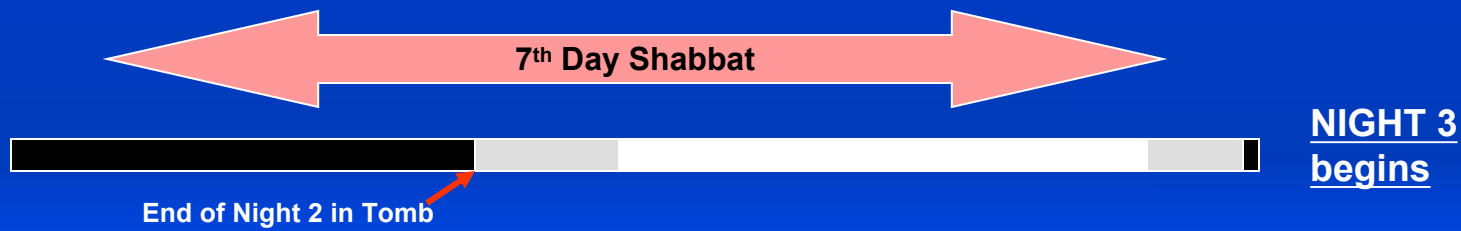
14th
THURSDAY
PASSOVER



15th
FRIDAY
MATZA



16th
SATURDAY
SABBATH



17th
SUNDAY
FIRSTFRUITS





“...for the Judeans”

- NOT “for the Jews”
- *Ioudaios* = Judeans
- John says Judeans called Passover Preparation Day
- Christ and His disciples were all Galileans
- The Lord’s Supper was a traditional Galilean pre-Passover event that the Judeans didn’t practice



- Seder elements like salty water, *harosheth*, bitter herbs, etc. not used because it wasn't the Passover seder meal
- The words "*matzah*" or "bread" are not there. The Greek word is *cheir*, which means "hand"
- Yeshua said the traditional bread blessing: "Blessed are you O Lord our God, king of the universe, who brings forth bread from the earth"

MY BLOOD

Poured-
Out for
Many for
Forgiveness
of sins



- “Blessed are you O Lord our God, king of the universe, who creates the fruit of the vine”
- The blessing is a standard one, but Yeshua uses it differently
- Body and blood together equal His humanity
- Yet, the redemptive nature of His body and blood is also revealed
- The forgiveness is for “many” NOT “all”
- Who are “the many”?

BLOOD COVENANT

- Yeshua as the second Moses
- Exodus 24:4 – 8
- What is the “new” covenant?
- Some of the old Greek manuscripts do not use the word “new” in Matthew or Mark
- Luke 22:20 uses “new” covenant
- Luke was written after Mark and Matthew





I	VI
II	VII
III	VIII
IIII	VIIII
V	X

WRITTEN
ON
YOUR HEART

- The blood of sacrificial animals on the altar does provide forgiveness of sins
- If this was a NEW covenant, then it must be based on Jeremiah 31:30 – 32
- Is this a brand new, never before existed, Law?
- The innovation of this new covenant is that The Law is written internally on our hearts, instead of only externally on stone and on sheep skin

- Jeremiah's covenant was specifically with Israel and Judah
- The passage makes clear the perpetual nature of God's laws
- Yeshua used similar thoughts and imagery in the Sermon on the Mount Matt. 5:17 – 19
- The "new covenant" is not a replacement covenant
- The Holy Spirit became the embodiment of the Law, within Believers

**Behold, the days come,
saith the Lord, that I will
make a new covenant with
the house of Israel, and
with the house of Judah:
Jeremiah 31:31**



- The Apostle Paul felt it necessary to speak about the Last Supper ceremony
- 1Cor. 11: 23 – 26
- “Do this as a memorial to Me” is not found in Matthew or Mark
- Luke 22 does have it, but it appears that this is due to Paul’s teaching to him
- The Kingdom is the Father’s Kingdom, with Christ as His agent

