WHAT'S IN A NAME?

- "Church" in Revelation is an anachronism
- Philadelphia and Smyrna the only 2 congregations with God's full approval
- End Times thought to be imminent in John's era
- Name changes coming for Believers, Jerusalem, even God
- Yerushalayim becomes Yehoveh Shama which = "YHWH is there"

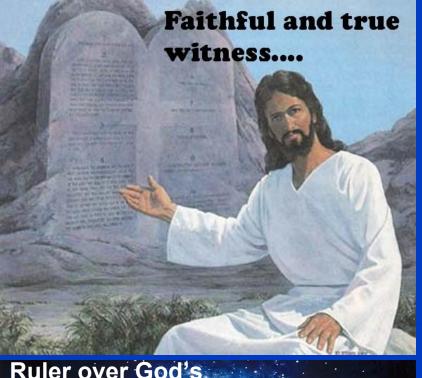


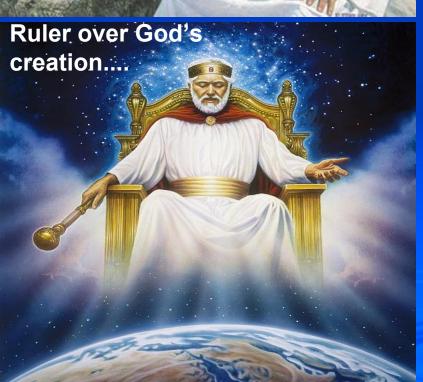


THE WEALTHY CONGREGATION OF LAODICEA



- Believers of Laodicea led the good life
- God gives us His characteristics but no name
- > 1) The Amen
- > 2) Witness
- > 3) Ruler
- In Hebrew "amen" more means faithful and true
- > Isaiah 65:16





- Yeshua is the witness to the Father's nature, will, and commandments
- Ruler or Beginning of God's creation?
- Arche can mean both ruler and beginning
- We see elements of both Yeshua and the Father in the description
- Still no name!!

ANCIENT vs. MODERN METAPHORS

Vss. 15 & 16 Lukewarm instead of hot or cold

We would not use the same metaphors today that Bible writers used in ancient times

Hot is best, cold is 2nd best, lukewarm is unacceptable

This metaphor is drawing on the picture of the Laodicea water aqueduct





- Laodicea had to bring water in using an aqueduct
- Cold is nice; piping hot is nice; lukewarm not pleasant!
- Lukewarm is distasteful and merits spitting it out
- The lukewarm Laodiceans are unfit to be used by God
- Could being spit out of God's mouth mean the loss of Salvation?



- God's 7 warnings:
- > 1) Will not eat from the Tree of Life
- > 2) Will not receive crown to enter God's Kingdom
- > 3) God will make war against the unrepentant Believer
- > 4) Each will pay for what their deeds have earned them
- > 5) Blotted out from the Book of Life
- > 6) Will not bear God's name
- 7) God will spit them out, and not commune with them



- Laodicean Believers' mindset is essentially the ancient version of the modern Prosperity Doctrine
- Our wealth as a measurement of our faith
- Hosea 12
- Judah and Ephraim have gone astray
- > Ephraim not only thinks they're rich, but also righteous
- God is warning that He will send them back into the wilderness



- Laodicea "I am rich" contrasts with Smyrna "how poor you are"
- Material wealth is not being condemned
- But if we over-pursue it, or depend on it too much, it can be our downfall
- We can be wealthy and faithful or poor and faithful

THE ANTIDOTE

because you are lukewarm I counsel you to buy from Me

refined in the fire, that you may be rich

garments, that you may be clothed

A noint your eyes. that you may see

Revelation 5:18

- Three negative conditions need to be cured:
- > 1) poor
- 2) naked
- 3) blind
- One cannot purchase the spiritual with the material
- > Aischune = shamed
- Based on shame & honor societies
- Eye medicine restores a person's ability for spiritual discernment

- God rebuking us does not mean He hates us
- There IS a means back into God's good graces
- ▶ James 5:19 20
- A Christian who
 renounces Christ will
 have his redeemed
 status stripped from him
- Repentance requires exertion!!
- It takes effort to pull ourselves out of spiritual lethargy





- > John 3:16
- God created every human being, so He loves us all
- > Zech.1:1 6
- Strongest evidence so far that the narrator is Yeshua
- ONLY the one who overcomes their sins will join Christ on His throne
- Sitting on the throne means participation in the Kingdom

GOD'S LOVE IS NOT THE SAME AS HIS SALVATION

He who overcomes,

I will grant to him to

sit down with Me on

My throne, as I also overcame and sat down



with My Father

Revelation 3:21

on His throne